APRIL
2019

SWEET TIMES

Kevin & Kathy Herzog
Bought in 2018
From:
Pennsylvania

Steve & Susie Hepler
255 Ramsgate
Bought in 2018
From:
North Carolina
Thank you Cinda Castle and Jackie Couch for your years of delivering Sweetwater Mail. We have new volunteers and they are Audrey Mahakian, Nancy Otis, Mike Longyear and Cheryl Wald. If you are interested in helping out or maybe just filling in please contact the Business Office.

Calvin Humes passed away on January 18th in Holland Michigan. He was fortunate to spend 22 enjoyable winters in Sweetwater enjoying the golf, the friendly people and the Florida Winters. The family wants to thank everyone for their cards and calls during this difficult time. Sheila Humes and Family

We would like to express our sincerest appreciation for all the help, prayers, food and cards we received during our time of need! Thank you Sweetwater!

The Family of Ed Richardson

WHAT'S HAPPENING???

*** Learn about all things Sweetwater ***

Social Club Activities, food menus, music dates, BOD reminders,
Golf tournament dates, security warnings and lots of other activities.

It's all on Channel 732!

Channel 95 is NO LONGER AVAILABLE!

Sweetwater Ladies Luncheon

Save the date for our next Sweetwater Ladies Luncheon on Thursday, April 18th at 11:30 AM. Destination is “Sizzling Grill” and is an easy drive south of us on Highway 27. A sign up sheet will be posted on April 1 at the Clubhouse. Space may be limited, so sign up early. Any questions contact Deb Griffiths at 517-610-1198.

Sizzling Grill - 21400 Highway 27 North (South 17/92)

Lake Wales, Florida 33859
WELCOME COMMITTEE
Please welcome the following new residents to Sweetwater:

Doreen Hartshorn 289 Dartmouth 717-655-8125 2/18 VT
Brian Hartshorn 717-655-8124 8/16 VT
Linda Henry 42 Leopold 217-620-8387 12/21 IL
David Henry 217-620-8377 3/13 IL
MJ Arpin 387 Townbridge 913-961-1760 3/26 HI
Lucy Rosen 52 Straphmore 330-352-9193 12/4 OH
Mel Rosen 330-352-1667 8/16 OH
Sherie Walker 109 Victoria 863-773-7905 4/25 OH
Karen Puryear 937-205-1622 7/25 OH

If you are new to Sweetwater and have not yet been visited by the Welcome Committee, please call Ardith Lynch at 863-956-5502 or Linda Kahn at 863-229-7321.

THE HISTORY GROUP HAS BEEN CANCELLED UNTIL FURTHER NOTICE.

FROM THE BOARD OF DIRECTORS:
According to ByLaw 5.1 Power and Duties All rights and powers to and in the Corporation rest with the Shareholders. However, certain powers, rights and duties, as follows are delegated to the Board of Directors for the purpose of day to day administration of the Corporation within total Budget limitation to:

G. Enter into approved statements of work, specifications and contracts.

Article VI. Officers
6.1 President-(in par) The President shall sign all approved written contracts and perform all the duties incident to the office and such duties as may be delegated to him or her from time to time by the Shareholders or by the Board.

IF YOU ARE CURRENTLY MAINTAINING A GARDEN SPACE PLEASE CONTACT STEVE GADE TO CONFIRM YOUR SPOT AND SIGN NEW CONTRACTS. MANY GARDENS HAVE BEEN PASSED ON WITHOUT NOTIFING THE OFFICE. WE CURRENTLY HAVE A WAITING LIST IN THE OFFICE IF YOU ARE INTERESTED.
<table>
<thead>
<tr>
<th>SUNDAY</th>
<th>MONDAY</th>
<th>TUESDAY</th>
<th>WEDNESDAY</th>
<th>THURSDAY</th>
<th>FRIDAY</th>
<th>SATURDAY</th>
</tr>
</thead>
<tbody>
<tr>
<td>OPEN GOLF</td>
<td>8:00 TENNIS</td>
<td>8:00 TENNIS</td>
<td>8:00 TENNIS</td>
<td>8:00 TENNIS</td>
<td>8:00 TENNIS</td>
<td>8:00 TENNIS</td>
</tr>
<tr>
<td>7:00 EUCHRE</td>
<td>9:00 LADIES GOLF</td>
<td>9:00 CERAMICS</td>
<td>9:00 CERAMICS</td>
<td>9:00 CERAMICS</td>
<td>9:00 CERAMICS</td>
<td>9:00 CERAMICS</td>
</tr>
<tr>
<td>10:00 WATER AEROBICS</td>
<td>8:30 GOLF MENS POINTS</td>
<td>8:30 GOLF MENS POINTS</td>
<td>8:30 GOLF MENS POINTS</td>
<td>8:30 GOLF MENS POINTS</td>
<td>8:30 GOLF MENS POINTS</td>
<td>8:30 GOLF MENS POINTS</td>
</tr>
<tr>
<td>DANCING</td>
<td>9:00 EXERCISE/</td>
<td>9:00 CHAIR EXERCISE</td>
<td>9:00 BINGO</td>
<td>9:00 BINGO</td>
<td>9:00 BINGO</td>
<td>9:00 BINGO</td>
</tr>
<tr>
<td>10:00 PICKLE BALL</td>
<td>10:00 WATER AEROBICS</td>
<td>11:00 BODY ROCK</td>
<td>10:00 WATER AEROBICS</td>
<td>10:00 WATER AEROBICS</td>
<td>10:00 WATER AEROBICS</td>
<td>10:00 WATER AEROBICS</td>
</tr>
<tr>
<td>11:00 BODY ROCK</td>
<td>10:00 OPEN GOLF</td>
<td>11:00 OPEN GOLF</td>
<td>10:00 Bocce Ball</td>
<td>10:00 Bocce Ball</td>
<td>10:00 Bocce Ball</td>
<td>10:00 Bocce Ball</td>
</tr>
<tr>
<td>12:45 TRI SAM CARDS</td>
<td>12:45 TRI SAM CARDS</td>
<td>12:45 TRI SAM CARDS</td>
<td>12:45 TRI SAM CARDS</td>
<td>12:45 TRI SAM CARDS</td>
<td>12:45 TRI SAM CARDS</td>
<td>12:45 TRI SAM CARDS</td>
</tr>
<tr>
<td>1:00 BRIDGE</td>
<td>1:00 BRIDGE</td>
<td>1:00 BRIDGE</td>
<td>1:00 BRIDGE</td>
<td>1:00 BRIDGE</td>
<td>1:00 BRIDGE</td>
<td>1:00 BRIDGE</td>
</tr>
<tr>
<td>4:30 KITCHEN OPEN</td>
<td>4:30 KITCHEN OPEN</td>
<td>4:30 KITCHEN OPEN</td>
<td>4:30 KITCHEN OPEN</td>
<td>4:30 KITCHEN OPEN</td>
<td>4:30 KITCHEN OPEN</td>
<td>4:30 KITCHEN OPEN</td>
</tr>
<tr>
<td>6:30 BINGO</td>
<td>6:30 DOMINOES</td>
<td>6:30 DOMINOES</td>
<td>6:30 DOMINOES</td>
<td>6:30 DOMINOES</td>
<td>6:30 DOMINOES</td>
<td>6:30 DOMINOES</td>
</tr>
</tbody>
</table>

**April 2019**

<table>
<thead>
<tr>
<th>Sun</th>
<th>Mon</th>
<th>Tue</th>
<th>Wed</th>
<th>Thu</th>
<th>Fri</th>
<th>Sat</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
<tr>
<td>7</td>
<td>Pool Party (TBA)</td>
<td>8</td>
<td>9</td>
<td>10</td>
<td>11</td>
<td>12</td>
</tr>
<tr>
<td>14</td>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
</tr>
<tr>
<td>21</td>
<td>Easter Sunrise</td>
<td>22</td>
<td>Dyngus Day 5</td>
<td>23</td>
<td>24</td>
<td>25</td>
</tr>
<tr>
<td>28</td>
<td>29</td>
<td>30</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
The following are some of the Rules & Regulations that specifically pertain to Home Maintenance as noted in Section 3A of the Rules & Regulations of Sweetwater:

Residents are responsible for maintaining their property in good condition.

Homes should be periodically washed to remove mildew and be kept clean and in good repair.

Residents are responsible for the home, structural appurtenances and all items located on the lot as well as mowing, weeding, edging, trimming and general care of the lawn including fertilization and treatment for insect infestation.

Residents are responsible for the maintenance of the landscaping. Hedges shall not be allowed to grow in excess of 4 feet in height. Trees and shrubbery must be cut back from the street line so as not to obstruct visibility for oncoming traffic.

Residents leaving for a period of more than 14 days must notify the Corporation of their leaving and what arrangements they have made to care for their home and lot during their absence.

Lots and homes which are not maintained to the standards of the community may be maintained by the Corporation and a minimum fee of $25 per occurrence will be charged.
GIFT CERTIFICATES ARE NOW AVAILABLE IN THE OFFICE. THEY COME IN $1.00, $5.00 AND $10.00 VALUES. THEY CAN BE USED IN THE PUB, KITCHEN, PRO SHOP AND FOR SOCIAL CLUB ACTIVITIES. IF YOU DON'T KNOW WHAT TO GIVE SOMEONE FOR A GIFT, GET THEM A GIFT CERTIFICATE.

THE BUSINESS OFFICE HOURS ARE MONDAY—FRIDAY 9:30 TO 12:00 AND 1:00 TO 5:00 PM. CLOSED WEEKENDS AND HOLIDAYS. AVAILABLE FOR A NOMINAL FEE ARE COPY, FAX, LAMINATE AND NOTARY SERVICE. PLEASE STOP IN AND UPDATE YOUR RESIDENT INFORMATION FORM.

This is from the Southwest Florida Water Management District:

Lawn Watering Days and Times

Lawn watering is limited to no more than twice per week.

Lawn watering days and times are as follows unless your city or county has a different schedule or stricter hours in effect:

Even addresses may water on Thursday and/or Sunday before 10 a.m. or after 4 p.m.

Odd addresses may water on Wednesday and/or Saturday before 10 a.m. or after 4 p.m.

Locations without a discernible address, such as rights-of-way and common areas inside a subdivision, may water on Tuesday and/or Friday before 10 a.m. or after 4 p.m.

Hand watering and micro-irrigation of plants (other than lawns) can be done on any day and any time.

THE NEW PHONE DIRECTORIES ARE NOW AVAILABLE AT THE OFFICE.

AS WE STRIVE TO MAKE IMPROVEMENTS TO THE SWEET TIMES YOU WILL BE SEEING SOME CHANGES IN THE NEXT FEW ISSUES. IN ADDITION THE DEADLINE HAS BEEN MOVED TO THE 20TH OF THE MONTH. IF YOU DO NOT HAVE YOUR ARTICLE SUBMITTED FOR CONSIDERATION PRIOR TO THE 20TH IT WILL NOT BE INCLUDED IN THAT MONTH'S EDITION.

Thanks, Mike Kahn
BOARD OF DIRECTORS INFORMATIONAL MEMO

The (7) members of the Sweetwater Board of Directors each have their areas of responsibility. Here is a listing of our BOD and their areas of responsibility. If you have any questions or problems with (or about) one of these areas please contact the Board Member appointed to that area. Thank you and we hope this information helps you.

AREAS OF RESPONSIBILITIES AND COMMITTEES

<table>
<thead>
<tr>
<th>Area</th>
<th>Manager</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUSINESS OFFICE</td>
<td>KARI LARSON</td>
<td>956-3622</td>
</tr>
<tr>
<td>LUA MAINTENANCE</td>
<td>JASON MORRIS</td>
<td>956-5775</td>
</tr>
<tr>
<td>WATER/SEWER</td>
<td>MIKE HARRISON</td>
<td>307-1863</td>
</tr>
<tr>
<td>GOLF COURSE</td>
<td>JASON MORRIS</td>
<td>956-5775</td>
</tr>
<tr>
<td>PRO SHOP</td>
<td></td>
<td>956-5530</td>
</tr>
<tr>
<td>GOLF BOARD</td>
<td>GWEN JULIN</td>
<td>268-4830</td>
</tr>
<tr>
<td>LARRY BEARFIELD 662-4774</td>
<td></td>
<td></td>
</tr>
<tr>
<td>STEVE GADE 956-1780</td>
<td>CHERYL WALD</td>
<td>956-3137</td>
</tr>
<tr>
<td>MARINA</td>
<td>PAUL FOURNIER</td>
<td>268-8740</td>
</tr>
<tr>
<td>STORAGE YARD</td>
<td>STEVE GADE</td>
<td>956-1780</td>
</tr>
<tr>
<td>FLAGS</td>
<td>MIKE LONGYEAR</td>
<td>229-7264</td>
</tr>
<tr>
<td>CAP</td>
<td>JOE AKIN</td>
<td>956-5190</td>
</tr>
<tr>
<td>SECURITY</td>
<td>STEVE GADE</td>
<td>956-1780</td>
</tr>
<tr>
<td>GARDENS</td>
<td>STEVE GADE</td>
<td>956-1780</td>
</tr>
<tr>
<td>JOHN FARKAS 815-351-2200</td>
<td></td>
<td></td>
</tr>
<tr>
<td>DOR'S/BYLAWS</td>
<td>CLIFF JACKMAN</td>
<td>956-2154</td>
</tr>
<tr>
<td>BUDGET</td>
<td>JOHN FARKAS</td>
<td>815-351-2200</td>
</tr>
<tr>
<td>FINANCE</td>
<td>JOHN FARKAS</td>
<td>815-351-2200</td>
</tr>
<tr>
<td>FINANCE COMMITTEE</td>
<td>JOHN FARKAS</td>
<td>815-351-2200</td>
</tr>
<tr>
<td>LEGAL</td>
<td>CLIFF JACKMAN</td>
<td>956-2154</td>
</tr>
<tr>
<td>RUTH FREER 258-0856</td>
<td></td>
<td></td>
</tr>
<tr>
<td>REAL ESTATE</td>
<td>RUTH FREER</td>
<td>258-0856</td>
</tr>
<tr>
<td>COMMON MAINTENANCE</td>
<td>JASON MORRIS</td>
<td>698-5953</td>
</tr>
<tr>
<td>LUA MAINTENANCE</td>
<td>JASON MORRIS</td>
<td>698-5953</td>
</tr>
<tr>
<td>ELECTIONS</td>
<td>JAN SWAYZE</td>
<td>268-8868</td>
</tr>
<tr>
<td>COMMON LANDSCAPE</td>
<td>RUTH FREER</td>
<td>258-0856</td>
</tr>
<tr>
<td>COMPLAINTS</td>
<td>MIKE KAHN</td>
<td>229-7321</td>
</tr>
<tr>
<td>MIKE KAHN 229-7321</td>
<td></td>
<td></td>
</tr>
<tr>
<td>EXERCISE ROOM</td>
<td>TOM SLEVINSKI</td>
<td>853-875-7995</td>
</tr>
<tr>
<td>POOL</td>
<td>JACK QUIGLEY</td>
<td>518-477-0115</td>
</tr>
<tr>
<td>CHANNEL 732</td>
<td>MIKE KAHN</td>
<td>229-7321</td>
</tr>
<tr>
<td>SOUND SYSTEM</td>
<td>SUSAN CARLSON</td>
<td>662-5837</td>
</tr>
<tr>
<td>RESIDENT WALK</td>
<td>MIKE KAHN</td>
<td>229-7321</td>
</tr>
<tr>
<td>SWEETWATER MAIL</td>
<td>LEWIS MASSAD</td>
<td>906-440-3400</td>
</tr>
<tr>
<td>SHUFFLEBOARD</td>
<td>MIKE KAHN</td>
<td>229-7321</td>
</tr>
<tr>
<td>TENNIS COURTS</td>
<td>LAURENT GRAVELLE</td>
<td>875-2550</td>
</tr>
<tr>
<td>COMPLAINTS</td>
<td>MIKE KAHN</td>
<td>229-7321</td>
</tr>
<tr>
<td>SWEET TIMES</td>
<td>BUSINESS OFFICE</td>
<td>956-1966</td>
</tr>
<tr>
<td>PHONE BOOK</td>
<td>BUSINESS OFFICE</td>
<td>956-1966</td>
</tr>
<tr>
<td>DOG PARK</td>
<td>ED SWINDELLES</td>
<td>682-4080</td>
</tr>
<tr>
<td>JEANETTE DELSI 956-3403</td>
<td></td>
<td></td>
</tr>
<tr>
<td>RULES &amp; REGS</td>
<td>JEANETTE DELSI</td>
<td>956-3403</td>
</tr>
<tr>
<td>CLUBHOUSE (inside &amp; out)</td>
<td>JEANETTE, DELSI</td>
<td>956-3403</td>
</tr>
<tr>
<td>SOCIAL CLUB</td>
<td>SUSAN LABELL</td>
<td>419-822-7404</td>
</tr>
<tr>
<td>WELCOME COMMITTEE</td>
<td>LINDA KAHN</td>
<td>229-7321</td>
</tr>
<tr>
<td>CLUBHOUSE SCHEDULING</td>
<td>ARDITH LYNCH</td>
<td>956-5502</td>
</tr>
<tr>
<td>LIBRARY</td>
<td>JEANETTE DELSI</td>
<td>956-3403</td>
</tr>
<tr>
<td>BINGO</td>
<td>DIXIE GRANDE</td>
<td>875-5261</td>
</tr>
<tr>
<td>NANCY HASSELMANN 774-262-4120</td>
<td></td>
<td></td>
</tr>
<tr>
<td>PUB</td>
<td>TERRY FRIEDMAN</td>
<td>956-1956</td>
</tr>
<tr>
<td>KITCHEN</td>
<td>JOHN JOHNSON</td>
<td>268-4141</td>
</tr>
<tr>
<td>RESOURCE COMMITTEE</td>
<td>WILLIE DEMENT</td>
<td>956-1813</td>
</tr>
</tbody>
</table>
Board of Directors
Informational Meeting
Friday March 8, 2019
3:00 PM

Present: Larry Bearfield, Jeanette Delisi, Ruth Freer, Mike Kahn, Steve Gade and John Farkas. Absent: Nancy Hasselmann.

**Larry**—Well on #13 pad has been poured for new generator. Golf course looks good, saved $10000.00 to $15000.00 from not seeding. We had some problems last week with garbage, always concerns during transition. Be patient. The compactor is in and recycle container. Monday will be garbage and recycle, Thursday will be garbage and yard waste. Brush needs to be secured and in 3' sections.

**Jeanette**—Is excited and eager to be on the BOD. Has new ideas and changes that she would like to see done. She is the old gal on the block. Rules and Regulations committee will be meeting and go over the current rules. Any changes will be brought to shareholders for a vote. Thanked the Social Club for bringing in Sheriff Judd, Spectrum and the Hypnotist. The ice cream social/thank you/new resident party will be Sunday March 24th at 6:00 pm. Make sure your tokens are in the container from March 21-24. This is an active community so make sure you are aware of the events taking place. If using the clubhouse keep it clean and tidy, referring to groups who use clubhouse (cards, sewing etc.) Will be checking all storage areas and will condense and make more room. If scheduling an event there is a procedure-need form-check monthly calendar for previous scheduled events-follow steps for getting event scheduled. Dixie Grande is the head of the library with Sue Mann and Kay Severson helping. She needs more volunteers.

**Ruth**—Second entrance gate is fixed where the truck hit it, thanks to the volunteers that fixed it. With the new BOD responsibilities have changed, I am now in charge of common maintenance, LUA maintenance, any concerns let her know. We are negotiating a new contract with the Real Estate Office. Have started cleaning out the planting areas. Need to wait for new budget in order to buy any replacements.

**John**—New budget is in the hallway. Reserve spending is also there. Accounting will be once a year.

**Steve**—Thanks to Gil Coonfare and Richard Bernier for fixing the trailer, it saved Sweetwater roughly $2000.00. Thanks to Frank Phelka and Bob Lawson for painting the cement in front of the Pro Shop. Remind everyone they need a mailbox at your home for community notes to be delivered. Have tried 2 different companies to come fix tread mills, still working on that.

**Mike Kahn**—At the pool it was noted there are rusty bolts on a ladder, they will be replaced. Sign at the pool didn't follow the Health Department regulations so had to make a new sign (bigger letters). Both heaters not firing, one is adequate but two are better. The other heater will be replaced. 86 degrees is the pool temperature for a 55,000 gallon pool. Channel 732-old programs are gone, looking into video taping BOD meetings and other activities, so people not attending can see what happened. Ed Swindelles is going to categorize the sound system room and write down how it works.
Be sure to turn in your phone number if it has changed to get in the new directory. Don't let your dog relieve themselves on anyone else's lawn.

**Nancy Hasselmann** (sent report via Ruth Freer as she was unavailable) A kitchen fryer needs repair, will do with next budget. Window air conditioner needs cleaning, waiting for new budget. Met with Kari (office) and Terry Friedman to go over any projects or issues that were in process prior to my election. Terry also is the same meeting brought me into the Pub for a tour. We discussed storage, safety, stock, security etc. We will be putting in place a cash handling policy which I'm in the process of developing. New locked cash bags for each employee will be presented. A meeting with all bartenders will take place in the next week or so discussing new procedures regarding the locked bags, cash registers, cash handling etc. Haven't yet met with RSG Committee.

Comments:
Joe McNamara-3 Edinburgh. How long is the garbage contract. L-5 years. Who owns the compactor? L-Republic Services and they do repairs. Saved about $3-4000.00 by switching companies. They will have a pick up truck and 20' trailer to pick up the garbage, recycle and yard waste. Larry asked to check out the company before we make any decisions. Joe also state that dogs were using his yard to relieve themselves, and he is filing a complaint.
Butch Clark-369 Melbourn. Jason is overworked, can we get a planner to help schedule the work load? One guy gets stuck and all the others have to stop their work to help him. I know no one will be hired. L-We tried to hire someone, no one wants to work for $10-12 per hour. On hole #4 the trees are out, now the bench needs to put back together.
Willard MacDonald-315 Townbridge. Wants to have someone spray around the pools by the flowers.
Dan LaBell-78 Straphmore. Hot tub says 12 and under not allowed, it used to say 16? Sign is up to date with the Health Department.
Linda Kahn-249 Ramsgate. Is cardboard or styrofoam going to be recycled? L-Yes to cardboard No to styrofoam.
Brandon Pryor-302 Townbridge. Stated that the golf course is an investment for us. Little things need to be done, lack of supervision on the course. Possibly someone who lives here could help.
Joe McNamara-3 Edinburgh. You went from 6 hours a day to 3 hours a day at the WWTP, how is that working out? Seepage by maintenance shed. L-Need a new system this one is 25 years old. We have higher levels of water from rain, water is settling into the ground.
Robert Zwack-67 Straphmore. What is the number of the plastic they are taking? No classification given. Clean meat trays are OK. No pizza stained boxes.
Sue LaBell-78 Straphmore. Clarification on compactor. L-Compactor is limited to garbage staff and maintenance crew, it is locked and have cameras set up. If you hire a contractor to do work on your house have them take away the trash, or you will have to pay to have it removed.
Butch Clark-369 Melbourn. Who will clean up liquid that comes out of garbage bags? Was told compactor is a closed container and it will be steam clean when needed.
Greg Roy-55 Straphmore. The $1.00 you have to pay for yard waste after the free one, does it go to Republic? (CLAIFICATION-Sweetwater purchased some bags with the thought of giving one free bag to each homeowner, then after several requests for
purchase we decided to sell some of the bags. Sweetwater will not be making any money, in fact will be losing several dollars. No money will be given to Republic Services.) You can get your own bags.
Unknown-Asked about picking up couches. Will be a fee of $30-35 from Republic Services.
Steve Gade-When I was working at the gate on Tuesday and 2 pizza delivery people came through the gate using someone's code. DO NOT GIVE OUT YOUR CODE!

Board of Directors meeting Friday March 15th at 3:00 PM in the Ballroom.

Meeting concluded at 3:45 PM.
Board of Directors Meeting Minutes  
@ Clubhouse, Friday March 15, 2019 3:00 PM

President Larry Bearfield called the meeting to order at 3:00 PM. Secretary Ruth Freer gave proof of due notice, roll call was taken, constituting a quorum.

Present: Larry Bearfield, Nancy Hasselmann, Jeanette DeLisi, Steve Gade, John Farkas, Mike Kahn and Ruth Freer:

Mike Kahn made a motion to waive the reading of the minutes from the January 18, 2019 Board of Directors meeting and to approve them as posted. The motion was seconded by Ruth Freer the motion passed unanimously.

Steve Gade moved to accept the Treasurers report as presented (as posted on bulletin board in the Clubhouse) seconded by Ruth Freer and passed unanimously.

Old Business: None for this meeting.

New Business:
- Motion by Larry Bearfield to rescind the change to Rule 2F motion passed at the January 18, 2019 Board Meeting. Seconded by Mike Kahn, explanation discussion followed. Motion passed unanimously.
- Motion by John Farkas to appoint Brandon Pryor, Ray White, Bruce Julin, Joe McNamara, Steve Wellman, Jan Swayze, Lois Steiniger and Ruth Freer as the 2019/2020 Finance Committee. Seconded by Steve Gade and passed unanimously.
- Motion by Mike Kahn to appoint Chairman Dennis Graffious, Russell Reints, Lois Steiniger, Perry Harkness, Bob Shea, Anna Records and Cliff Jackman as the 2019/2020 Grievance Committee. Seconded by Ruth Freer and passed unanimously.
- Motion by Ruth Freer to approve the Real Estate Contract with Sweetwater Resales for $625.00 monthly rent for a term of three (3) years. Seconded by Mike Kahn and passed unanimously.
- Motion by Steve Gade to make emergency repairs to bridge #3 and #9 at a cost not to exceed $1000.00. Seconded by Mike Kahn and passed unanimously.
- Motion by Nancy Hasselmann to appoint Chairman Willie Dement, Marge Graber, Greg Roy, Charles Grisdale, Wink Carlison, John Johnson, Russell Reints and Nancy Hasselmann as the 2019/2020 RSG Committee. Seconded by Ruth Freer and passed unanimously.

Announcements: None for this meeting.

There being no other business before the Board John Farkas made a motion to adjourn and it was seconded by Steve Gade. The motion carried and the meeting adjourned at 3:10 PM.

Next Meetings:
The next Board of Director informational meeting will be Friday April 12th at 3:00 PM and the Board of Directors meeting Friday April 19th at 3:00 PM in the Ballroom.

Ruth Freer, Secretary

Respectfully Submitted
Ruth Freer, Secretary
## BOARD OF DIRECTORS INFORMATIONAL MEMO

The (7) members of the Sweetwater Board of Directors each have their areas of responsibility. Here is a listing of our BOD and their areas of responsibility. If you have any questions or problems with (or about) one of these areas please contact the Board Member appointed to that area. Thank you and we hope this information helps you.

### AREAS OF RESPONSIBILITIES AND COMMITTEES

<table>
<thead>
<tr>
<th>Area</th>
<th>Chair/Manager</th>
<th>Co-Chair/Manager</th>
<th>Contact Info</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUSINESS OFFICE</td>
<td>LARRY BEARFIELD</td>
<td>KARI LARSON</td>
<td>958-3822</td>
</tr>
<tr>
<td>LUA MAINTENANCE</td>
<td>RUTH FREER</td>
<td>JASON MORRIS</td>
<td>958-5775</td>
</tr>
<tr>
<td>WATER/SEWER</td>
<td>MIKE HARRISON</td>
<td>JASON MORRIS</td>
<td>958-5775</td>
</tr>
<tr>
<td>GOLF COURSE</td>
<td></td>
<td></td>
<td>958-5590</td>
</tr>
<tr>
<td>PRO SHOP</td>
<td>PRESIDENT</td>
<td>GWEN JULIN</td>
<td>268-4830</td>
</tr>
<tr>
<td>STFVE GADF</td>
<td>956-1780</td>
<td></td>
<td></td>
</tr>
<tr>
<td>MARINA</td>
<td>CO-COORDINATOR</td>
<td>CHERYL WALD</td>
<td>958-3137</td>
</tr>
<tr>
<td>STORAGE YARD</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>FINANCE</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>FINANCE COMMITTEE</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>LEGAL</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>JOHN FARKAS</td>
<td>815-351-2200</td>
<td></td>
<td></td>
</tr>
<tr>
<td>DOR'S/BYLAWS</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>BUDGET</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>REAL ESTATE</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>COMMON MAINTENANCE</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>LUA MAINTENACE</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ELECTIONS</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>COMMON LANDSCAPE</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>COMPLAINTS</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MIKE KAHN</td>
<td>229-7321</td>
<td></td>
<td></td>
</tr>
<tr>
<td>EXERCISE ROOM</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>EXERCISE ROOM</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>POOL</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CHANNEL 732</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SOUND SYSTEM</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RESIDENT WALK</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SWEETWATER MAIL</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SHUFFLEBOARD</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TENNIS COURTS</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>COMPLAINTS</td>
<td>RUTH FREER</td>
<td>MIKE KAHN</td>
<td>229-7321</td>
</tr>
<tr>
<td>SWEET TIMES</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PHONE BOOK</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>DOG PARK</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>JEANETTE DELISI</td>
<td>956-3403</td>
<td></td>
<td></td>
</tr>
<tr>
<td>RULES &amp; REGS</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CLUBHOUSE (Ins &amp; out)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SOCIAL CLUB</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>WELCOME COMMITTEE</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CLUBHOUSE SCHEDULING</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>LIBRARY</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>BINGO</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>NANCY HASSELMANN</td>
<td>774-262-4120</td>
<td></td>
<td></td>
</tr>
<tr>
<td>PUB</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>KITCHEN</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RESOURCE COMMITTEE</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
10 Edinburgh

Large Home with double livingrooms, two master suites, Island Kitchen, and half bath. plenty of storage, outdoor patio and double driveway. Metal Roof, new a/c unit and PVC plumbing makes this home a solid buy. It's a 1998 Palm Harbor with 2x6 construction.....needs new carpets but we can talk....$117,500

40 Edinburgh

Completely furnished 1456 sf 1998 Homes of Merit located in cul de sac. 2 bed 2 bath Inside laundry room, granite counter top in kitchen, laminate and tile floors, new dbl pane windows, newly painted driveway, extra-large storage area. Nice dbl seated golf cart included. $120,000

264 Ramsgate Way

Beautifully remodeled 3 Bedroom, 2 bath Palma Harbor. Corner lot with landscaping all around. Furnished home with new roof and a/c. Flooring is vinyl and laminate throughout. Tankless hot water tank and new plumbing. $140,000

300 Townbridge

Hard to find a house under 100,000 in Sweetwater, but here it is. the bones of this home is good...updated roof, a/c and freshly painted exterior....needs cosmetic updating on interior but is clean and move in condition....Only 89,900

321 Melbourn

1997 Palm Harbor home. Fully furnished, move in ready. Eat in kitchen with lots of cupboards and work space. Large entry area. Golf cart garage with laundry room accessible from inside the home. Golf cart included. A unique design. Formal dining room and large Master bedroom. $128,500

To view these properties contact:

Lucille Spaulding 863-221-9563

Anita Love 863-632-3152
Ed Richardson Memorial Mens Prostrate Golf Tournament

On March 1, 2019 at 12:00PM, the 7th annual mens prostrate cancer golf tournament was held once again in Sweetwater. The perfect weather made it even more enjoyable for over 100 participating golfers.

Dressed in light blue for support, the ladies once again came through to volunteer for this worthy cause.

The enthusiasm and energy the ladies bring to this tournament is awesome. So many look forward and want to be involved. It is impossible to name them all for fear I may leave someone out. Since the first tournament in 2013, the amount of volunteers have more than doubled.

The ladies who do the measuring/recording, 50/50, raffle tickets, prizes and food/drinks stands are all very dedicated and want this to be a success. The putting competition was another huge success again this year.

Committee members Ken Phillips, Jim Caldwell, and Dan Labell organize this event. Their committee helped raise over $5400.00 for this great cause. A big thank you to everyone that participated.

Thank you,
Barbara Ewing
WEDNESDAY, APRIL 17
8:30 a.m. in the ballroom

Please join the Social Club for a presentation by Dr. Michelle Henne. In her clinic, Dr. Henne treats muscle and joint pain. She does joint injections using ultrasound for guidance. She is also the team physician with two local universities and our local state college. She also water skis with the Cypress Gardens Water Ski Team.
Sweetwater Golf Board of Directors

Meeting Day- MARCH 12, 2019

The meeting was called to order by the President, Gwen Julin.

Present were: Gwen Julin, Jeff Berdini, Mike Hassellmann, John Mueller, Janice Dykes, Ken Phillips. Absent Dan LaBell. A quorum was established.

Guests present: Larry Bearfield.

Motion was made by Mike and seconded by Ken to accept the minutes of the February 5, 2019 meeting as posted. The motion carried.

John Mueller presented the Treasurer’s report. A motion was made by Jeff and seconded by Ken to accept the report. The motion carried.

OLD BUSINESS:

3: RULE BOOK: Gwen met with Jack Hollowell and made changes discussed at the last meeting. These were then given to the BOD for review.

2: 14 TEE AREA: We have been told it is still too wet to proceed with repairs, however we are of the feeling that this not correct and Larry offered to speak to Jason about this. Additionally, monies to sod the improved tee were approved. It was also suggested that while this work is done, stone paths be made from the cart path to both tees. This was discussed with Larry and he was in agreement.

3: NEW BALL WASHERS: Gwen presented the prices. $175 for the model favored by the Board (without stands) and $80 for sand boxes: a total of $255/hole. After discussion now and then later in the meeting, it was decided to table purchase of these items until we see how much money is available after other projects are approved.

4: 17 TEE AREA: This was discussed with Larry and it was agreed that cement should be used for the cart path in this area when the tee is repaired.

5: PRIORITY LIST: Larry Bearfield requested we get the list to him and he will then meet with Jason. Lots of discussion followed and it was decided that the first item is repair of 14 tee, including the stone paths. Following this is rebuilding the #17 tee box with repair of the cart path in that area. Next would be raising the ninth fairway from the green back to the tee line, with placement of a drain, in order to make it more often playable after rainfall. Then, provide a new covered sand box by the 12th tee to replace
the current one between 12 green and 13 tee. When these have been accomplished, the ball washers will be re-visited. Additionally, general maintainence issues on a daily basis need improvement.

NEW BUSINESS:

1: OTHER THOUGHTS: a-Ken noted he has had numerous complaints regarding the general appearance due to lack of proper manicuring by the maintainence crew. Many of these problems are in priority list.

2: Ken suggested and others agreed that the drop zone on hole #7, which is used by the Ladies league, should be used at all times (the drop zone is used for balls hit into canal on the player’s SECOND shot). Additionally, the drop zones should be marked.

3: There was discussion of also placing a stone path between the 15 Tee cart path and 16 Tee cart path where players cross the grass to reach various holes during a shotgun start.

The next meeting will be April 2, 2019, 2PM in the library.

A motion to adjourn was made by Jeff and seconded by Mike. Motion carried.

Respectfully submitted,

Jeffrey Berdini, Secretary, Sweetwater Golf Board of Directors
Resident Departure/Return Form

If you plan to be away for more than a couple of days, we recommend that you fill out this form and leave it with the office.

Name: ____________________________

Sweetwater Address: ____________________________

Departure Date: ____________________________

Return Date: ____________________________

Away Address: ____________________________

City: ____________________________ State: ___ Zip: ____________________________

Away Telephone: ____________________________

Name & Phone # of person(s) whom will be watching your home:

____________________________________

Emergency contact name and number:

____________________________________

ATTENTION!!!

This is very important to keep our files updated. Please remember to tell us you when you return to Sweetwater by dropping a note in the payment drop box at the office.

Thank you!
SPECTRUM - MARCH 6, 2019

Eva Robinson, Sr. Account Representative - Spectrum & Charter are one in the same.

Sweetwater gets “bulk contract discount”. New contract took effect on March 1, 2019.

All residents should have received marketing information per FCC stating bulk service levels and how to change to new program. Residents did show of hands on who received the letter in the mail. Some residents may have discarded this letter thinking it was junk mail.

Given new channel lineup. Some billing has not moved from Bright house to Spectrum causing some incorrect billing. Call Spectrum to have the Brighthouse “legacy” codes corrected in the system. Some channels previously received are still in negotiation with Spectrum and may not be available at the present time.

For any type of problem, call Spectrum BULK call center at 833-697-7328.

Internet speed will be changing from 100 to 200, possibly in June. An internet survey will be taken to determine if the internet service needs to be split into 2 nodes instead of the present single node. This would eliminate the speed being drawn down with 417 houses combined on one.

Cable box should NOT have to be rebooted daily. The problem could be in the CAT 5 Cord.

NO charge for service calls to correct problems. Charges do apply for new installations.

DVR not included as part of HOA. Any charges will be corrected by June when billing codes catch up. DVR, landline, and extra pay channels such as HBO are extra.

Cell phones can be changed to Spectrum which uses Verizon as its cellular provider.

If a “please wait” box shows, when starting tv, exchange for a standard HD box. “On demand” channels are free. Service does not need to be put on hold if leaving for the summer. DVR and landline can be put on hold for $4.99 per month.

DVR service and DVR box comes as package. Return DTA (small black box) to Auburndale and pickup regular box at no charge.

New residents are automatically put on bulk services by address.
Sugar Sand Festival
April 17th, 2019

Today we will head to the Clearwater Sugar Sand Festival. The Sugar Sand Festival is a ten-day beach wide celebration! The Sugar Sand Festival consists of a variety of activities for all ages including a children's play area, street performers, artisans and crafters, live entertainment, fireworks, sand sculpting classes, speed sand demonstrations, master sand sculpting competition, and the main attraction, The Sugar Sand Walk Exhibit. A 21,000 square-foot tent will be filled with sand-sculpted art crafted by world-class sculptors using Clearwater's internationally famous sugar sand! You won't want to miss this incredible display of sand art!

Included:
* R/T transportation
* Event Admission
* Driver gratuity

$42

Full payment due at time of reservation.
No refunds, tickets are transferable.
Motor coach will depart at 8:00am & return at approximately 4:00pm.

Contact: Dick Gilbert (863) 956-1973
or Anita Love (863)-956-3152
A Community Event Sponsored by the Social Club

Questions? Call 416-422-7404 or Mary Sleight, 86-87-7565.

Sign up Sheet for Flowers & Clean up Volunteers in Clubhouse.

Coffee and Refreshments served immediately following the Service.

Clubs house Ballroom

7:00 A.M.

Sunday, April 21, 2019

Sunrise Service

Gather

Entertainment:

George Burton & COMPANY

Potluck 5:00 P.M.
Meat will be provided.
Potluck Supper in the Ballroom
Rain or Shine

2:00-5:00 P.M.
Sunday, April 7, 2019

No Glassware Allowed at the Pool.

Food Signup on Bulletin Board

Last Day to Purchase Tickets - April 1st

Free Complimentary Ticket for Head Count

Fun, Games, & Music at the Pool

(You don't have to attend the Pool Party to come for supper)

Bring a lawn Chair

No outside alcoholic beverages or coolers may be brought to the pool.
FOLLOWING A SEARCH FOR BRICKS/ENGRAVER, THE LEGACY PROJECT HAS BEEN RESTARTED.

SWEETWATER LEGACY WALKWAY

Have your name and year you moved in permanently engraved and added to our Sweetwater Legacy Walkway. The legacy walkway is beautifully located beside the entrance to the #10 tee, leading to the pond. Please see other bricks along the legacy walkway which has recently been cleaned and maintained.

Each brick is engraved with your name and the year you moved into Sweetwater for only $35.

Please join in this special Sweetwater Legacy Walkway project and have your membership and residency at Sweetwater permanently remembered.

For further information, please contact Lewis Massad at 353 Melbourn Drive, (863) 271-6701 or complete the attached application form and leave form with payment (cash or check) at the Sweetwater Office. Make check payable to Sweetwater Golf and Tennis.

SWEETWATER LEGACY WALKWAY ORDER FORM

Last Name

First Name of Members

Year Moved In

Please include your address and a phone number you can be reached.

Please return form and cash or check (payable to Sweetwater Golf and Tennis) to Sweetwater Office.
HAVE YOU SEEN

what's under your manufactured home?

Are there holes and tears in your Vapor / Moisture Barrier?

FREE UNDER HOME INSPECTION

UNDER HOME PHOTOS PROVIDED

DON'T let these guys in your house!

KEEP OUT THE MOISTURE, SNAKES, ANTS, WASPS, MILDEW, MOLD, ROACHES, RATS, RACCOONS, SPIDERS, BATS & INSECTS!

WE FIX SOFT FLOORS

MILITARY AND SENIOR DISCOUNTS

ASK ABOUT OTHER SERVICES

INSIST ON 8FT VAPOR BARRIER!

FREEDOM VAPOR BARRIER
www.FreedomVaporBarrier.com

FREE INSPECTIONS • FREE ESTIMATES
STATE LICENSED MOBILE HOME INSTALLER
INSURED & BONDED FL LICENSE IH/1126753
WORKMEN'S COMPENSATION INSURANCE

863-808-8421
Specializing in:

- Shingles
- Mobile Homes
- Seamless Gutters
- Siding
- Attic Ventilation Upgrades
- Leak Repairs
- Soffit & Fascia

Serving Polk County Since 1999

(863) 209-2646

Ask about Our Referral Program
Proudly roofing since 1985

Mobile/Manufactured Home Roofing System

Insulated Energy Star Rated Roof
Manufacturer's Backed Lifetime Warranty
Financing Available
STOP Roof Leaks
Single-ply roofing membrane toughened with
Bivaloy resin modifiers from Du Pont.

Visit our website at comfortcover.org
FREE ESTIMATES
1-800-226-0955

XL LIC. #CCC-637091

AMS
Insulated Aluminum Roof Over

WHY THE WEATHER-LOK ROOF OVER SYSTEM?
Lifetime Warranty • Energy Efficient
Maintenance Free • Custom Tri-Bend Facia
Custom Cutter / Overhang System

At AMS we use only Energy Efficient Custom Rolled
Aluminum. We will not use membrane products or materials
that may shrink, dry rot, or deteriorate over time.

Call Today to Experience the AMS Difference
Over 100,000 Satisfied Customers!
1-800-226-1334

Family Owned & Operated and
Serving Florida Residents Since 1977
Evening and Weekend Appointments Available
CCC 009372 • CC 003176 • CC 000865

MHD MOBILE HOME DEPOT
Parts Warehouse

• Doors
• A/C Units
• Low-E Windows
• Aluminum Products
• 54”x27” Tubs / Showers

These Products & More!!! Special order sizes available!
www.mobilehomezedepot.net

29180 US Hwy 27
Dundee, FL 33838
(863) 439-2424
APRIL BIRTHDAYS

1 Steve Wellman  
2 Harold Williams  
3 Mary Conlon  
4 Jane Gates  
5 Earl Montgomery  
6 Danna Robbins  
7 Sharon Gibbs  
8 Peggy Lauer  
9 Patty Bergquist  
10 Helen Hughes  
11 Jon Parrick  
12 Irene Gosselin  
13 Nate Dahlman  
14 Richard Bernier  
15 Jayne Simpson  
16 Janet Kohlhagen  
17 Chuck Berg  
18 Betty Inghram  
19 Rick Nelson  
20 Judy Urgoretz  
21 Michele Farkas  
22 Maryln Bell  
23 Greg Denny  
24 John Lunnie  
25 Sherie Walker  
26 Don Prinkey  
27 Tom Wilson  
28 Ken Greenwalt  
29 Walt Meka  
30 Phil Scott  
31 Karen Wellman  
32 Linda Kahn

Birthdays Are...

Like stepping stones along life's winding hills.
Special little vantage points to pause and just stand still.
To look back over other times and recall the bygone years.
Reliving all the memories, the smiles, the joys, and the tears.
Then to leave, past backward rivers and start to climb one more,
With faith that the years ahead will be as full as these before.

Submitted by Anita Love