

April 2024



SWEET TIMES

Nancy & Curtis Fisher

153 Victoria Dr

Bought in 2023

From: New York



Darlene Collier

273 Dartmouth Dr

Bought in 2023

From Louisiana

Celebrating Kari Larson

It's with mixed emotions that we announce the retirement of one of our most cherished members, our Office Manager, Kari Larson. After an incredible 17 years of dedicated service, Kari will be bidding farewell to Sweetwater Community. As we reflect on her time here, we can not help but feel immense gratitude for her unwavering commitment and the indelible mark she has left on our community.

Kari's journey with Sweetwater Community has been nothing short of extraordinary. From the moment she joined our team, Kari's passion for Community management and her exceptional leadership skills were evident. Her ability to cultivate meaningful relationships with residents, board members and vendors alike has been instrumental in shaping the warm and welcoming environment that defines Sweetwater.

One of Kari's most notable accomplishments during her tenure is her attainment of her C.A.M Certification, Community Association Manager qualification. This prestigious certification is a testament to Kari's dedication to excellence in community management. Although Kari has not acted as a C.A.M. for our community, her C.A.M. training has demonstrated not only her proficiency in property management principles but also her commitment to stay abreast of industry best practices and regulations. Her C.A.M. qualification has been invaluable in ensuring that Sweetwater Community remains a well-managed and thriving residential environment.

Her genuine concern for the well being of others and her willingness to go above and beyond to assist others in need have touched the lives of many residents in Sweetwater. Whether it was resolving resident concerns or offering a listening ear, Kari's compassionate spirit has left an impression on all who have had the pleasure of knowing her.

As Kari embarks on this new chapter of her life, we want to express our deepest gratitude for her years of service to Sweetwater.

Please join us on April 5th in the ballroom at 12 noon to celebrate Kari's well deserved retirement. Lunch will be served and all are welcome.

The Board of Directors

NEW RESIDENTS

If you moved into Sweetwater in 2022 or 2023 and have not yet had a visit from our Welcome Committee, you are invited to attend a Welcome Session in the Clubhouse library on Thursday, April 19, 2023 at 3:00 PM.

It will take about an hour of your time.

We have a couple gifts for you and a pamphlet of information.

WELCOME OUR NEW RESIDENTS

Julie & Rick Vinsand 407 Dartmouth From Iowa

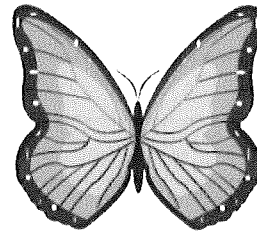
George Hendershot 81 Straphmore

Betty & Paul Clark 412 Dartmouth From Tennessee



APRIL

WORD SEARCH



a d x a l i p c w a i
y i g b e e d u j n s
k a a i o l a v t h s
u m e o h o f d u o e
f b z i i u f h l i m
a n c k j a o i i i y
h d b n g r d o p u i
a e e e l b i i o j v
m a g f o o l u d p a
e a s t e r v i k e x
p s a l m e o i o u a
b v t o u u n c t o t
c u n d e r g r a d s
p a s s o v e r u u e
e s h o w e r s r y i
d a t a b f e d u r n
v b l o o m q f s a i
e s h p f g z v w x a

WORDS



showers
underground
daffodil
tulip
bloom
taurus
diamond
earth
easter
passover
fool



THANK YOU

Our annual Ice Cream Social has always been a very popular event—we had 200 residents enjoy either a banana split or a sundae.

Without our volunteers all of our great events would not happen. Thank you to our committee and volunteers:

Terry and Roy Henry, Zen Ganzeniec, Charlie and Debbie Tompkins, Evelyn Fox, Ruth Freer, Lois Steiniger, Marilyn Best, Sheila and George Brown, Mike Fleming, Suzanne Settles, Becky Wallace, Mike and Kelly Malmborg.

Clean up helpers: Mike Spikoski, Denise Bliss, Make Kahn and Donna and Rich Wheatley.

Special thank you to the 4 gentleman who helped retrieve the ice cream tubs and toppings from the delivery person and placed them in the kitchen freezers—I greatly appreciated it:

Mike Malmborg

Ziggy Slevinski

Jim Morin

Dale Sawarzke (only moved in 4 days before)

Thank you to the Social Club for sponsoring the event.

Jeanette DeLisi, Chair

RULES AND REGULATIONS MEETINGS

All meetings will be held on the 2nd Wednesday of the month. Meetings will be held in the Clubhouse Craft Room from 2-4PM. Meeting dates will be as follows:

April 10

May 8

June 12

July 10

August 14

September 11

October 9

November 13

Diane Rogers, Chairperson

Sweetwater Book Club

April 4th 6:30 p.m.

151 Victoria Drive

All are welcome to discuss the book or just meet the neighbors! Wine and snack will be provided.

Questions? Contact : Mary Jo Harroff (216) 401-2533

April Book: *Lessons in Chemistry* by Bonnie Garmus (winner for Best Debut Novel 2022)

Chemist Elizabeth Zott is not your average woman. In fact, Elizabeth Zott would be the first to point out that there is no such thing as an average woman. But it's the early 1960s and her all-male team at Hastings Research Institute takes a very unscientific view of equality. Except for one: Calvin Evans; the lonely, brilliant, Nobel-prize nominated grudge-holder who falls in love with-of all things-her mind. True Chemistry results.

May Book: *Vera Wong's Unsolicited Advice for Murderers* by Jess Q. Sutanto

June Book: *The Last Thing He Told Me* by Laura Dave

JEWELRY FOR THE 2025 YARD SALE

Many of our Snowbirds will be leaving us soon. If you have jewelry up north that you'd like to donate to the next Yard Sale, please set it aside while you're there and bring it back with you when you return. Give Susan Carlson (863-662-5637) a call when you're back to have it picked up, or drop it off at 1 Edinburgh. We price the jewelry all year long, so the sooner you get it to us, the better! Thanks in advance!



All Sweetwater Residents

Many conversations have been had by many residents in our community saying they try to volunteer but do not know whom to contact or what to do to get onto a committee to help our community stay inviting and to give them a way to contribute their time and talent.

Below is a form to be completed if you are truly interested in volunteering your time to any area. A list of committees is being developed.

Complete and return to the main office or give to any Board Member.

Thanks to all the volunteers that have already helped on a lot of projects.

Name _____ Address _____
Phone Number _____

Main interest of volunteering _____

This can be manual labor if you are able, i.e. painting, planting, cleanup of various areas around the community.

Are you interested in being on a committee? _____
Which committee interests you the most? _____

Do you have a special talent that would be beneficial to the community? _____
Describe _____

Sweetwater Golf and Tennis
Board of Directors
March 2024

2025 YARD SALE INFORMATION

Richard Bernier will no longer be able to pick up donations for our Annual Yard Sale.

We are looking for a volunteer to take over this position. If we are unable to obtain a volunteer to pick up for the year, perhaps we could have 3 individuals share a few months-or-so as we will probably begin to pick up in April or May.

If anyone is interested, please contact me.

Jeanette DeLisi, Yard Sale Chair



SWEETWATER LIBRARY

Your library is open to all residents. Choose any books you wish to read and take them home. You may keep them as long as you wish. When you return them, place in the containers next to the doors: paperbacks in container on the right and hard backs on the left side. We do this so the books can be stamped with return date. We use this method of seeing which books are moving. We welcome any books you wish to donate to our library. Please place in the containers so they can be checked in. If you would like to help shelve books, please contact Dixie Grande at 863-271-6969.

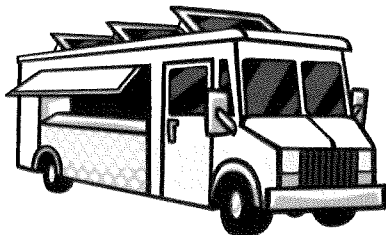
APRIL SOCIAL CLUB ACTIVITIES

Sunday, April 7th **Poker Run** Come to the Clubhouse at 3:00PM to get your \$5 cards. (You can buy more than one.) Stay after the game to enjoy musical entertainment by our own "Just One More"!

Wednesday, April 10th **Social Club Meeting** Coffee and donuts will be served at 8:30AM and the meeting begins at 9:00AM. Don't miss out on all your Social Club has planned for you!

Saturday, April 27th **Doo-Wop with the Dukes** The dance is from 7-10PM and you will LOVE the Dukes!! They're one of the favorite bands we have here!

APRIL FOOD TRUCKS



Monday, April 1st **Touch of Philly (New)**

Thursday, April 11th **Let's Make It Saucy**

Thursday, April 18th **Tallulah's Seafood**

Monday, April 22nd **Taco Riendo**

Monday, April 29th **Top Dog**

April 2024

Sun Mon Tue Wed Thu Fri Sat

| | | | | | | |
|------------------------|---|-----------|--------------------------------------|--|--|---|
| | 1 Touch of Philly Food Truck (New) Golf Tournament 10AM | 2 | 3 | 4 | 5 Kari's Retirement Party 12 Noon | 6 |
| 7 Poker Run 3PM | 8 | 9 | 10 Social Club Meeting 8:30AM | 11 Let's Make It Saucy Food Truck | 12 BOD Int Mig 3 PM | 13 Golf Tournament 10AM |
| 14 | 15 | 16 | 17 | 18 Talullah's Seafood Truck | 19 BOD Mig 3 PM. | 20 |
| 21 | 22 Taco Riendo Food Truck | 23 | 24 | 25 | 26 | 27 Doo-Wop with The Dukes Dance 7-10PM |
| 28 | 29 Top Dog Food Truck | 30 | | | | |

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---------------------------------|-----------------------------------|----------------------------|--------------------------------|---------------------------|---------------------------|--|
| 8:30 MEN'S 6/6/6 | 8:00 TENNIS (SIGN UP) | 8:00 TENNIS (SIGN UP) | 8:00 TENNIS (SIGN UP) | 8:00 TENNIS (SIGN UP) | 8:00 TENNIS (SIGN UP) | 8:30 MIXED GOLF |
| Ladies Games 9:00 | 8:30 LADIES GOLF | 8:30 GOLF MENS POINTS | 8:00 CERAMICS Off till October | 8:30 GOLF MENS MATCH PLAY | 8:30 GOLF MENS SCRAMBLE | |
| 9:45MINION GOLF 12:00 OPEN GOLF | Men's Travel League - (varies) | 9:00 WATER AEROBICS | 8:30 LADIES 9 HOLE GOLF | 8:30 PICKLEBALL | 8:30 PICKLEBALL | COUPLES |
| 11:00 OUTDOOR SHUFFLEBOARD | 8:30 PICKLEBALL | 8:30 PICKLEBALL | 9:00 WATER AEROBICS | 9:00 WATER AEROBICS | 9:00 WATER AERO-BICS | 11:30 OPEN GOLF |
| | 9:00 WATER AEROBICS | 10:45 PITCH & PUTT | 10:00 LADIES GOLF SCRAMBLE | 10:00 LADIES POINTS GOLF | 9:00 WATER AERO-BICS | 2:00 Bocce Ball |
| | 10:00 (1st & 3rd) Butterfly Group | BIG KNOCKERS | 1:00 NEEDLEWORK | 11:30 CHAIR EXERCISE | 11:00 BODY ROCK & TAI CHI | |
| | 10:30 OPEN GOLF | 10:00 LADIES GOLF SCRAMBLE | 1:00 OPEN GOLF | 11:00 OPEN GOLF | 11:30 OPEN GOLF | |
| | 10:30 CHAIR EXERCISE | 12:30 CARDS-CRAFT RM | 1:00 EUCHRE | 1:00 MAHJONGG | | |
| | 1:00 MAHJONGG | OPEN | 1:00 BIBLE STUDY | | | |
| | 2:30 Cornhole | 12:30 OPEN GOLF | 3:00 Line Dancing | 1:00 EUCHRE | | |
| | 7:00 MEN'S DARTS | 1:00 BRIDGE* | 4:00-6:00 LADIES HAPPY HOUR | 2:00 INDOOSHUFFLE BOARD | | |
| 6:30 EUCHRE | | 4:30 KITCHEN OPEN | 6:00 POKER | 3:00 BIBLE STUDY | | |
| (Space Available) | | DOG DAYS (HOT DOGS) | 6:15 TEXAS HOLD EM | 6:00 POKER | | |
| | | 6:00 Bingo | 6:30 PINOCHILE | 6:00 BILLARDS | | |
| | | | 6:30 DARTS COUPLES | 6:00 DOMINOS | | |
| | | | | 6:30 CARDS | | |
| | | | | | | THE CLUBHOUSE IS OPEN EVERY NIGHT FOR GROUP CARD PLAYING |

Informational Meeting Minutes

@ Clubhouse, Friday March 8, 2024

President Jeanette DeLisi called the meeting to order at 3:00 PM. Secretary Becky Wallace gave proof of due notice, roll call was taken, constituting a quorum. All Board members were present: Jeanette DeLisi, president; Anita Love, vice president; Becky Wallace, secretary; Don Morris, treasurer; Mike Longyear, director; Jim Huff, director; Jim Morin, director.

President Jeanette DeLisi gave notice of BOD Area of Responsibilities and introductions for were made of new Liaisons. Jeanette mentioned to shareholders that there is no need to wait until scheduled meetings to bring up areas of concern. Please contact the Liaison to bring attention for area of concern. List is available from the office, please only take one per household.

Each Board member gave introduction of themselves and brief reports on areas assigned.

Don Morris highlighted the importance of reserving special events with the office to ensure proper staffing in necessary areas.

Anita Love highlighted importance of wellness checks.

Jeanette DeLisi highlighted recommendation to add another retention pond.

Mike Longyear gave report on roof project. David Kuhl was asked to give report on electric heater/chillers for the pool.

Floor opened. Topics discussed by residents were free golf for employees, karaoke that took place the evening of special entertainment, 4 digit code used to get into gate, joining committees, events coordinators/process done in office, website & IT department.

Next Meetings:

The next Board of Directors Meeting is Friday March 15, 2024 at 3:00 PM and the next Board of Directors meeting is April 25, 2014 at 3:00 PM in the Ballroom.

Respectfully Submitted,



Becky Wallace, Secretary

Board of Directors Meeting Minutes

@ Clubhouse, Friday January 19, 2024 3:00 PM

This is a live broadcast on Facebook.

President Jeanette DeLisi called the meeting to order at 3:00 PM. Secretary Becky Wallace gave proof of due notice, roll call was taken, constituting a quorum.

Present: Jeanette DeLisi, Anita Love, Becky Wallace, Mike Longyear, Don Morris, Jim Morin and Jim Huff.

Jim Morin made a motion to waive the reading of the minutes from the January 19, 2024 Board of Directors meeting and to approve them as posted. The motion was seconded by Donald Morris and the motion passed.

Donald Morris gave the Treasurers report as presented (as posted on bulletin board in the Clubhouse).

Old Business:

New Business:

- Motion by Anita Love to order blinds from AAA Blinds in Winter Haven for exercise room from the funds provided in the golf cart maintenance fundraiser. Cost not to exceed \$1,000. Unable to get 2nd motion. Motion failed.
- Motion by Anita Love purchase a new recumbent bike for the exercise room from fund provided in the golf cart maintenance fundraiser. Cost not to exceed \$600. Seconded by Jim Morin and passed unanimously.
- Motion by Anita Love to purchase a new heavy duty treadmill from \$1,000 provided by golf cart maintenance fundraiser and \$1,500 from reserve funds. Cost not to exceed \$2,500. Becky Wallace seconded motion, and passed unanimously.
- Motion by Mike Longyear to replace the propane pool pumps with electric pool pumps, cost not to exceed \$60,000. Seconded by Jim Morin, motion passed unanimously.
- Motion by Mike Longyear to appoint the Architectural Committee: Greg Roy, Chairman; Willie Dement; Marge Graber; Fred Mullin; John Johnson; Lewis Massad; David Kuhl; Joe Zamoic; Jim Cadwell; Jim Morin. Seconded by Jim Huff. Motion carried.
- Motion by Becky Wallace to appoint Grievance Committee: Lois Steiniger, Chairperson; Dennis Graffious; Anna Records; Linda Kahn; George Brown; Janis Dykes; Karin Laraway, Jack Jennings. Seconded by Mike Longyear. Motion carried.
- Motion by Becky Wallace to appoint Rules & Regulations committee: Diane Rogers, Chairperson; Cheryl Harkness, Sue Lantz; Abby Cardona; George Brown; John Lunnie; Jim Walker. Seconded by Mike Longyear. Motion carried.
- Motion by Becky Wallace to appoint Insurance Committee: Pauline Proulx, Chairperson; Suzie Rogers; Rob Hamlin. Seconded by Jim Huff. Motion carried.
- Motion by Don Morris to appoint Finance Committee: Don Morris, Chairman; Brandon Pryor; Steve Wellman; Lois Steiniger, Ruth Freer, Karin Laraway; Larry Brewer. Seconded by Jim Morin. Motion carried.
- Motion by Don Morris to appoint Reserve Committee: Steve Wellman & Brandon Pryor as co-chair; Jim Morrison; Abby Cardona; Lewis Massad; Mike Malmberg. Seconded by Anita Love. Motion carried

Announcements:

Moving forward there an informational meeting prior to the BOD meetings, to be held in the craft room. Jeanette DeLisi made a motion to adjourn and it was seconded by Mike Longyear. The motion carried and the meeting adjourned at 3:18 PM.

Next Meetings:

Next Informational Meeting will be Friday April 11, 2024 at 3:00 PM in the Ballroom.

Respectfully Submitted
Becky Wallace, Secretary



SOCIAL CLUB MEETING

Wednesday, March 13, 2024

The meeting was called to order at 9:00 AM by President Mary Slevinski.

Present: Mary Slevinski, Pattie Laney, Marilyn Best, Terry Henry, Bonnie Laprise

Absent: Karyl MacDonald, Susan Carlson

Advisor Bonnie Laprise welcomed the 35 residents present.

Secretary's Minutes: A motion was made by Nancy Rogers and seconded by Jeanette DeLisi to waive the reading of the February 14th minutes as they are posted in the Sweet Times and on the bulletin board.

Treasurer's Report: Our balance as of 2/29/2024 was \$41,938.91. The final proceeds figure for the Yard Sale is \$19,631.54. A motion to accept the report was made by Verg Giardini and seconded by Karen Puryear.

Vice President Pattie Laney told of the upcoming Social Club Activities:

Thursday, March 14th **Mentalist/Magician Show** 7:00 PM Should be an amazing show!!

Sunday, March 17th **St Patrick's Day Dance** 7-10 PM An old favorite of Sweetwater, Tony Knight will be entertaining us. Don't miss it!

Tuesday, March 26th **Bingo** Originally it was cancelled, but will definitely be on.

Sunday, March 31st **Easter Sunrise Service** 7:00 AM in the Ballroom

Sunday, April 7th **Poker Run** 3:00 PM followed by our local band, "Just One More" for entertainment

Saturday, April 27th **Doo-Wop with the Dukes** 7-10 PM Another all-time favorite band!

Old Business:

Yard Sale Jeanette mentioned that Richard Bernier has retired from picking up items for the yard sale. We need some volunteers for this job. Please contact her.

Photographers We also need more volunteer photographers for our events.

Event Chair People A big thank you to Evelyn & Tim Wolfe for chairing the Easter Sunrise Services for so many years. Jim Warner has now taken over for them. Sanda Greenwalt is the chair for the Poker Run and Patty Laney will chair the Kentucky Derby this year. We'd like to hold a Casino Night in the future, but need a chairperson to work with the Social Club on it. Contact any Social Club Officer if interested.

Chair Set Up Mike Laney has agreed to fill in for Verg Giardini when he is away.

Food Trucks March 22nd=Let's Make It Saucy, March 28th=K & E Italian, April 1st=Taste of Philly (NEW), April 11th=Let's Make It Saucy, April 18=Tallulah's Seafood

Kitchen Updates Sue Donnini explained the duties of a team leader for community lunches. The next Food Handler's Class is Thursday, March 21st. The Food Handler's certification is good for 3 years. There will be Fish & Chips on the lunch menu every Friday in March. Sweetwater is in the process of getting a new stove.

Welcome Committee Donna Wheatley invited new residents who haven't been visited by the Welcome Committee to come to a presentation in the Library on Thursday, March 21st.

Election of Officers:

As there were no nominations from the floor, Cindy Krohn will be the new Vice President and Kim Jennings will be the new Secretary. They take office at the April Social Club meeting.

Attendance Prize:

Paula Serra's name was drawn, but as she was not present, next month's prize will be \$70.00 in gift certificates!

Residents' Question, Comments and/or Compliments:

Karen Puryear reminded all that the Queen of Hearts will go back to being in the Pub on the 21st.

Cathy Corado suggested we post a Sign Up Sheet for every event so people can sign up and come help before, during or after each event. Jeanette suggested the same thing.

Kurt Krohn volunteered to help with gas problems with the kitchen stove.

Marg Knudson said she and her husband will again chair the Thanksgiving Gathering.

As there was no further business, a motion to adjourn was made by Jack Jennings and seconded by Kurt Krohn.

The meeting was adjourned at 9:35 AM by President Mary Slevinski.

Respectfully Submitted,



Susan Carlson, Secretary

(With the help of Advisor Bonnie Laprise)

Sweetwater Community Fundraiser



**Sunday, April 7th, 2024
3:00 PM**

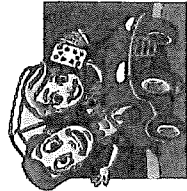
DETAILS FOR THE GAME FORTHCOMING

\$5.00 a card & you can buy extras.

Following the Game...



JUST ONE MORE



Event Chairperson: Sanda Greenwalt, 585-9610

**Per our Liquor License: NO ALCOHOLIC BEVERAGES ARE TO BE
BROUGHT INTO THE CLUBHOUSE FROM THE OUTSIDE.**

Questions: Any Social Club Officer

(A Community Event Sponsored by the Social Club)

Friday April 5th

Clubhouse Ballroom

Doors open at 6pm Bingo Starts at 6:30pm.

Tickets \$10.00 First Come/First Served

Tickets available March 19th

Tickets limited to 90 due to limited bingo cards.

Bring your own munchies.



Questions? Denise Risdon, 517-294-4858

Kentucky Derby Gala

The Sweetwater Social Club
Presents

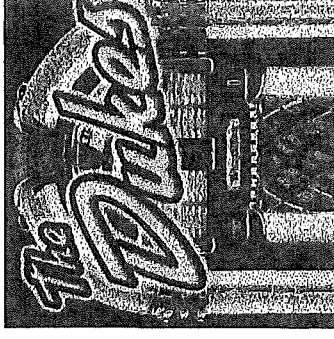
Derby Day

Saturday, May 4th, 2024
Doors open at 2:00 PM
Betting Begins 2:30 PM

Clubhouse Ballroom

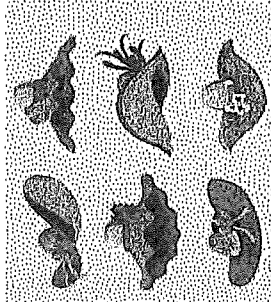


Featuring



Doo Wop Dance Night

Bingo Horse Racing & Pari-Mutuel Betting Open to All
No Ticket Needed to Attend
\$1.00, \$2.00, \$5.00 Pari-Mutuel Windows
Please bring small bills to play.



Join the Women's Derby Day
Hat Contest
Around 5:00 PM

SUPPER MENU
INFO FORTHCOMING

A COMMUNITY EVENT SPONSORED BY THE SOCIAL CLUB
Questions: Pattie Laney, 574-298-4843

In the Ballroom

Saturday, April 27, 2024

7 - 10 PM

Admission Free

Open to All Residents & Guests

Cater Your Own Table

Per our Liquor License: NO ALCOHOLIC BEVERAGES ARE TO BE BROUGHT INTO THE CLUBHOUSE FROM THE OUTSIDE.

Questions: Any Social Club Officer

(A Community Event Sponsored by the Social Club)

SWEETWATER ACTIVITES

BINGO-Tues. Doors open @4:30, play begins @6:00pm. Contact JoAnn Swindelles 863-662-4080

BOARD OF DIRECTORS INFORMATIONAL MEETINGS-Meets the 2nd Friday of each month at 3pm in the Ballroom. Can also be seen on Facebook.

BOARD OF DIRECTORS MEETINGS-Meets the 3rd Friday of each month at 3pm in the Ballroom. Can also be seen on Facebook.

BODY ROCK & TAI CHI-Tuesday @ 11am and Fridays @ 9:30am in the Ballroom.

BOOK CLUB-Meets the first Thurs of the month @ 6:30 pm @151 Victoria Dr. Contact Mary Jo Harroff 216-401-2533

BRIDGE-Tue & Fri at 1pm in the Ballroom. Signup sheet is outside the Library. Contact Kay Sevison 289-4781

BUTTERFLY GROUP-Meets the 1st and 3rd Tues. at 10am in the Library. Contact Laura Default 585-690-8348 or Pat Thibideau 612-770-6897

CERAMICS-Meets in the Craft Room Wed. 8am-11am. Contact Anna Records 863-956-3843 **Off till October**

CHAIR EXERCISES-Mon at 10:30 & Thurs at 11:30am. Contact Linda Kahn 863-229-7321

COUPLES/MIXED COUPLES GOLF-Sat. at 8:30am

GOLF BOARD MEETING-First Monday of each month @ 4pm in the Craft room. All are welcome.

LADIES 9-HOLE GOLF-Wed. at 8:30am

LADIES GOLF-Mon. at 9:00am, 18 Hole

LADIES GOLF SCRAMBLE-Tues. @ 10:00am

LADIES POINTS-Thurs. @ 10am

LADIES GAMES-Sunday 9am

LINE DANCING-Tues. 9-10:30am in the Ballroom. Contact Pat Harmyk 908-451-1523

MAH JONG-Mon. & Thurs. 1pm in the Ballroom. Contact Linda Kahn for info. 863-229-7321

MEN'S MONEYBALL-Sunday 8:30am

MEN'S GOLF SCRAMBLE-Friday 8:30am

MEN'S MINIONS GOLF-Sunday 9:45am

MEN'S POINTS-Tuesday 8:30am

MEN'S MATCH PLAY-Thursday 8:30 am

NEEDLEWORK-Wed. 1-3pm in the Craft Room. Contact Anna Records. 863-956-3843

NEW RESIDENTS WELCOME-3rd Thurs of each month @ 3pm in the Library. Contact Donna Wheatley 860-798-1710

OUTDOOR SHUFFLEBOARD-Sunday 11am. Contact Matt Martin. 360-901-2207

PINOCHLE-Wed. 6:30pm in the Craft Room. No need to sign up, just show up. Contact Butch Clark. 201-618-9531

PITCH & PUTT-Wednesdays at 10:45am. Contact Greg Roy 860-302-0305

QUILT CLUB-Thurs. 9am-noon in the Ballroom. Contact Anita Love 863-632-3152

RECYCLABLES PICK UP-Monday after 7am

RESOURCES/ARCH. COMM. MEET.-Meets the Thurs. before the BOD Info Meeting 3pm in the Library. All Welcome.

SEWING CLASS-Meets the 3rd Wed. of the month 1pm-4pm in the Craft Room. Contact Pat Dennett 863-229-5510

SOCIAL CLUB MEETING-2nd Wed of the month in the Ballroom

TRASH PICK UP-Mon. & Thurs. after 7am

WATER AEROBICS-Mon. thru Fri. in the Pool at 10am. Contact Jan Warner 815-394-1811

YARD WASTE PICK UP-Thurs. after 7am

Please contact Susan Carlson at 863-662-5637 with any corrections or additions to this list.

BOARD OF DIRECTORS INFORMATIONAL MEMO

The (7) members of the Sweetwater Board of Directors each have their areas of responsibility. Here is a listing of our BOD and their areas.

| | | | | | |
|---------------------------|---------------------|-----------------------|----------------|------------------|--------------|
| JEANETTE DELISI | 956-3403 | PRESIDENT | | | |
| BUSINESS OFFICE | | | MANAGER | ERICA MINGLE | 956-3822 |
| CLUB HOUSE (inside & out) | | | COORDINATOR | JEANETTE DELISI | 956-3403 |
| SOCIAL CLUB | | | COORDINATOR | MARY SLEVINSKI | 875-7595 |
| KITCHEN | | | MANAGER | SUE DONNINI | 518-235-1170 |
| HUMAN RESOURCES | | | COORDINATOR | JEANETTE DELISI | 956-3403 |
| ELECTION | | | COORDINATOR | ANN SHERMAN | 734-558-9241 |
| | | | | | |
| ANITA LOVE | 863-632-3152 | VICE PRESIDENT | | | |
| SHUFFLE BOARD | | | COORDINATOR | MATT MARTIN | 360-901-2207 |
| BOCCE BALL | | | COORDINATOR | MATT MARTIN | 360-901-2207 |
| EXERCISE ROOM | | | COORDINATOR | TOM SLEVINSKI | 863-875-7595 |
| POOL | | | COORDINATOR | ANITA LOVE | 863-632-3152 |
| PHONE BOOKS | | | COORDINATOR | BUSINESS OFFICE | 956-3822 |
| CHANNEL 732 | | | COORDINATOR | SUE CARLSON | 570-766-7473 |
| WELCOME COMMITTEE | | | CO-COORDINATOR | DONNA WHEATLEY | 860-798-1710 |
| | | | CO-COORDINATOR | PAT THIBIDEAU | 612-770-6897 |
| | | | | | |
| DONALD MORRIS | 901-356-0098 | TREASURER | | | |
| DOR'S/BY-LAWS | | | CHAIRPERSON | DON MORRIS | 901-356-0098 |
| BUDGET | | | CHAIRPERSON | DON MORRIS | 901-356-0098 |
| FINANCE | | | CHAIRPERSON | DON MORRIS | 901-356-0098 |
| FINANCE COMMITTEE | | | CHAIRPERSON | DON MORRIS | 901-356-0098 |
| RESERVE COMMITTEE | | | CO-CHAIRPERSON | STEVE WELLMAN | 616-745-8267 |
| | | | CO-CHAIRPERSON | BRANDON PRYOR | 217-369-9797 |
| PUB | | | MANAGER | JOHN JOHNSON | 268-4141 |
| REAL ESTATE | | | CHAIRPERSON | DON MORRIS | 901-356-0098 |
| | | | | | |
| BECKY WALLACE | 765-505-1398 | SECRETARY | | | |
| RULES & REGS COMM | | | CHAIRMAN | DIANE ROGERS | 662-9862 |
| GRIEVANCE COMMITTEE | | | CHAIRPERSON | LOIS STEINIGER | 956-9522 |
| SWEET TIMES | | | CHAIRPERSON | SUE CARLSON | 662-5637 |
| INSURANCE COMMITTEE | | | CHAIRPERSON | PAULINE PROUX | 603-714-0492 |
| | | | | | |
| MIKE LONGYEAR | 586-822-7907 | DIRECTOR | | | |
| FLAGS | | | CHAIRPERSON | BILL LANTZ | 603-398-4715 |
| SWEETWATER MAIL | | | CHAIRPERSON | MIKE LONGYEAR | 586-822-7907 |
| GARDENS | | | CHAIRPERSON | MIKE LONGYEAR | 586-822-7907 |
| ARCHITECTURAL COMMITTEE | | | CHAIRPERSON | GREG ROY | 268-4214 |
| PICKELBALL | | | CHAIRPERSON | SUE LANTZ | 603-398-4715 |
| TENNIS COURT | | | CHAIRPERSON | MIKE LONGYEAR | 586-822-7907 |
| DOG PARK | | | CHAIRPERSON | MIKE LONGYEAR | 586-822-7907 |
| | | | | | |
| JIM HUFF | | DIRECTOR | | | |
| BUTTERFLY GROUP | | | CHAIRPERSON | LAURA DUFAULT | 585-690-8348 |
| WASTEWATER PLANT | | | CHAIRPERSON | MIKE HARRISON | 307-1663 |
| MARINA | | | CHAIRPERSON | JIM WALKER | 419-265-0904 |
| CAP | | | CHAIRPERSON | JOE & JEREE AKIN | 956-5190 |
| SECURITY | | | CHAIRPERSON | JAWNA REINTS | 815-621-9941 |
| LANDSCAPING | | | CHAIRPERSON | RUTH FREER | 258-0856 |
| | | | | | |
| JIM MORIN | | DIRECTOR | | | |
| GOLF COURSE | | | SUPERVISOR | NADEEM OGEER | 407-408-8747 |
| GOLF BOARD | | | PRESIDENT | BILL LANTZ | 603-398-4715 |
| PRO SHOP | | | MANAGER | BILL LANTZ | 603-398-4715 |
| MAINTENANCE YARD | | | SUPERVISOR | NADEEM OGEER | 407-408-8747 |
| STORAGE YARD | | | CHAIRPERSON | STEVE GADE | 956-1780 |
| RESIDENTS WALK | | | CHAIRPERSON | LEWIS MASSAD | 271-6701 |

2023 Quality Water Report
Sweetwater Community, Inc.
PWS Number 653-5171

We're very pleased to provide you with this year's Annual Water Quality Report. We want to keep you informed about the excellent water and services we have delivered to you over the past year. Our goal is and always has been, to provide to you a safe and dependable supply of drinking water. Our water source is ground water from two (2) wells. The wells draw from the Floridan Aquifer. Our water is obtained from ground water sources and is chlorinated for disinfection purposes.

The Department of Environmental Protection performed a Source Water Assessment in 2023 on our system. These assessments were conducted to provide information about any potential sources of contamination in the vicinity of our wells. There are three (3) potential sources of contamination identified for this system – a Delineated Area with a susceptibility score of 33.33 and a Moderate level of concern – Two (2) domestic wastewater Facility & Site with susceptibility score of 0.03 and a low level of concern. The assessment results are available on the FDEP Source Water Assessment and Protection Program website at www.dep.state.fl.us/swapp.

This report shows our water quality results and what they mean. If you have any questions about this report or concerning your water utility, please contact Mike Kahn at 863-965-3822. We encourage our valued customers to be informed about their water utility.

Sweetwater Community routinely monitors for contaminants in your drinking water according to Federal and State laws, rules, and regulations. Except where indicated otherwise, this report is based on the results of our monitoring for the period of January 1, 2023, to December 31, 2023. Data obtained before January 1, 2023, and presented in this report are from the most recent testing done in accordance with the laws, rules, and regulations.

In the table below, you may find unfamiliar terms and abbreviations. To help you better understand these terms we've provided the following definitions:

Maximum Contaminant Level or MCL: The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal or MCLG: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Action Level (AL): The concentration of a contaminant which, if exceeded, triggers treatment or other requirements that a water system must follow.

Maximum residual disinfectant level or MRDL: The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum residual disinfectant level goal or MRDLG: The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Parts per million (ppm) or Milligrams per liter (mg/l) – one part by weight of analyte to 1 million parts by weight of the water sample.

Parts per billion (ppb) or Micrograms per liter (µg/l) – one part by weight of analyte to 1 billion parts by weight of the water sample.

Picocurie per liter (pCi/L) - measure of the radioactivity in water.

N/A: Does not apply.

NON-SECONDARY CONTAMINANTS TABLE

Results in the Level Detected column for radioactive contaminants, inorganic contaminants, synthetic organic contaminants including pesticides and herbicides, and volatile organic contaminants are the highest average at any of the sampling points or the highest detected level at any sampling point, depending on the sampling frequency.

| Contaminant and Unit of Measurement | Dates of sampling (mo./yr.) | MCL Violation Y/N | Level Detected ** | Range of Results | MCLG | MCL | Likely Source of Contamination |
|--|-----------------------------|-------------------|-------------------|------------------|------|-----|--|
| Radiological Contaminants Well # 1 | | | | | | | |
| Alpha emitters (pCi/L) | 1/21-12/21 | N | 2.4 | N/A | 0 | 15 | Erosion of natural deposits |
| Radium 226 (pCi/L) | 1/21-12/21 | N | 1.4 | N/A | 0 | 5 | Erosion of natural deposits |
| Radium 228 (pCi/L) | 1/21-12/21 | N | 0.5 | N/A | 0 | 5 | Erosion of natural deposits |
| Radiological Contaminants Well # 2 | | | | | | | |
| Alpha emitters (pCi/L) | 1/21-12/21 | N | 2.2 | N/A | 0 | 15 | Erosion of natural deposits |
| Radium 226 (pCi/L) | 1/21-12/21 | N | 0.6 | N/A | 0 | 5 | Erosion of natural deposits |
| Inorganic Contaminants Well # 1 | | | | | | | |
| Arsenic (ppb) | 1/21-12/21 | N | 1.0 | N/A | 0 | 10 | Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes |
| Barium (ppm) | 1/21-12/21 | N | 0.016 | N/A | 2 | 2 | Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits |
| Beryllium (ppb) | 1/21-12/21 | N | 1.0 | N/A | 4 | 4 | Discharge from metal refineries and coal burning factories; discharge from electrical, aerospace, and defense industries |
| Fluoride (ppm) | 1/21-12/21 | N | 0.19 | N/A | 4 | 4.0 | Erosion of natural deposits; discharge from fertilizer and aluminum factories. Water additive which promotes strong teeth when at the optimum level of 0.7 ppm |
| Lead (point of entry) (ppb) | 1/21-12/21 | N | 1.0 | N/A | 0 | 15 | Residue from manmade pollution such as auto emissions and paint; lead pipe, casing, and solder |
| Sodium (ppm) | 1/21-12/21 | N | 16.5 | N/A | N/A | 160 | Saltwater intrusion, leaching from soil |
| Inorganic Contaminants Well # 2 | | | | | | | |
| Barium (ppm) | 1/21-12/21 | N | 0.017 | N/A | 2 | 2 | Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits |
| Fluoride (ppm) | 1/21-12/21 | N | 0.157 | N/A | 4 | 4 | Erosion of natural deposits; discharge from fertilizer and aluminum factories. Water additive which promotes strong teeth when at the optimum level of 0.7 ppm |
| Lead (point of entry) (ppb) | 1/21-12/21 | N | 1.0 | N/A | 0 | 15 | Residue from manmade pollution such as auto emissions and paint; lead pipe, casing, and solder |
| Nitrate (as Nitrogen) (ppm) | 1/23-12/23 | N | U | N/A | 10 | 10 | Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits |
| Sodium (ppm) | 1/21-12/21 | N | 27.3 | N/A | N/A | 160 | Saltwater intrusion, leaching from soil |
| Synthetic Organic Contaminants including Pesticides and Herbicides Well # 2 | | | | | | | |
| Dalapon (ppb) | 1/23-12/23 | N | U-1.1 | N/A | 200 | 200 | Runoff from herbicide used on rights of way |
| Di(2-ethylhexyl) phthalate (ppb) | 1/23-12/23 | N | U | N/A | 0 | 6 | Discharge from rubber and chemical factories |

Stage 2 Disinfectants and Disinfection By-Products

For bromate, chloramines, or chlorine, the level detected is the the highest running annual average (RAA), computed quarterly, of monthly averages of all samples collected. The range of results is the range of results of all the individual samples collected during the past year.

For haloacetic acids or TTHM, the level detected is the highest LRAA, computed quarterly, of quarterly averages of all samples collected if the system is monitoring quarterly or is the average of all samples taken during the year if the system monitors less frequently than quarterly. Range of Results is the range of individual sample results (lowest to highest) for all monitoring locations.

| Contaminant and Unit of Measurement | Dates of sampling (mo./yr.) | MCL Violation Y/N | Level Detected | Range of Results | MCLG or MRDL G | MCL or MRDL L | Likely Source of Contamination |
|--------------------------------------|-----------------------------|-------------------|----------------|------------------|----------------|---------------|---|
| Chlorine (ppm) | 1/23-12/23 | N | 1.51 | 1.5-1.60 | MRDL LG = 4 | MRDL = 4.0 | Water additive used to control microbes |
| Haloacetic Acids (five) (HAA5) (ppb) | 1/23-12/23 | N | 5.47 | U-18.8 | NA | MCL = 60 | By-product of drinking water disinfection |
| TTHM [Total trihalomethanes] (ppb) | 1/23-12/23 | N | 11.3 | U-63 | NA | MCL = 80 | By-product of drinking water disinfection |

| Contaminant and Unit of Measurement | Dates of sampling (mo./yr.) | AL Violation Y/N | 90th Percentile Result | No. of sampling sites exceeding the AL | MCLG | AL (Action Level) | Likely Source of Contamination |
|-------------------------------------|-----------------------------|------------------|------------------------|--|------|-------------------|--|
| Lead and Copper (Tap Water) | | | | | | | |
| Copper (tap water) (ppm) | 6/21-9/21 | N | 0.142 | 0 | 1.3 | 1.3 | Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives |
| Lead (tap water) (ppb) | 6/21-9/21 | N | 3.0 | 0 | 0 | 15 | Corrosion of household plumbing systems, erosion of natural deposits |

While your drinking water meets EPA's standard for arsenic, it does contain low levels of arsenic. EPA's standard balances the current understanding of arsenic's possible health effects against the costs of removing arsenic from drinking water. EPA continues to research the health effects of low levels of arsenic, which is a mineral known to cause cancer in humans at high concentrations and is linked to other health effects such as skin damage and circulatory problems.

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

- (A) *Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.*
- (B) *Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.*
- (C) *Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.*
- (D) *Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.*
- (E) *Radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities.*

In order to ensure that tap water is safe to drink, the EPA prescribes regulations, which limit the amount of certain contaminants in water provided by public water systems. The Food and Drug Administration (FDA) regulations establish limits for contaminants in bottled water, which must provide the same protection for public health.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791)

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. New River Ranch is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>

We at Sweetwater Community would like you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. If you have any questions or concerns about the information provided, please feel free to call any of the numbers listed.

The following information is needed to alert residents in the event of emergencies.

Please provide the following information for up to two people per home.

Prefix phone number with "C" if cell phone otherwise with an "H".

Please return to office when completed.

| | |
|---------------------|--|
| Home Number: | |
|---------------------|--|

| Name | Phone Number | Email Address |
|------|--------------|---------------|
| | | |
| | | |



Senior
PLAN OPTIONS
AN INTEGRITY COMPANY

KNOW YOUR MEDICARE OPTIONS



Independent
Insurance Agent
**RETIRED
MILITARY
VETERAN**

TURNING 65?

- Not sure if Medicare, Advantage or Supplement is right for you?
- I'm a veteran what are my options?
- Representing Most Major Health Plans, HMO, PPO, Supplements and Part D

Not Affiliated or Sponsored
by any Government Agency.

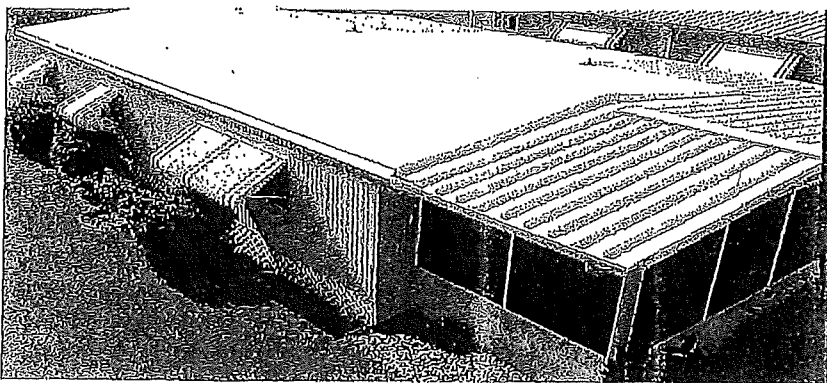
CALL TODAY!
ROY NICHOLS

863.438.4875
732.278.0619

E-mail: roypru65@gmail.com
MedicarePlanOptions.net

COMFORT COVER SYSTEMSTM

Proudly roofing since 1985



Mobile/Manufactured Home Roofing System

- *Insulated Energy Star Rated Roof*
- *Manufacturer's Backed **Lifetime Warranty***
- *Financing Available*
- ***STOP** Roof Leaks*

Single-ply roofing membrane toughened with

Elvaloy resin modifiers from Du Pont.

Visit our website at comfortcover.org

FREE ESTIMATES

1-800-226-0955

THE PHILLIPS CORP

POLK COUNTY'S #1 PLUMBING
COMPANY SINCE 1973

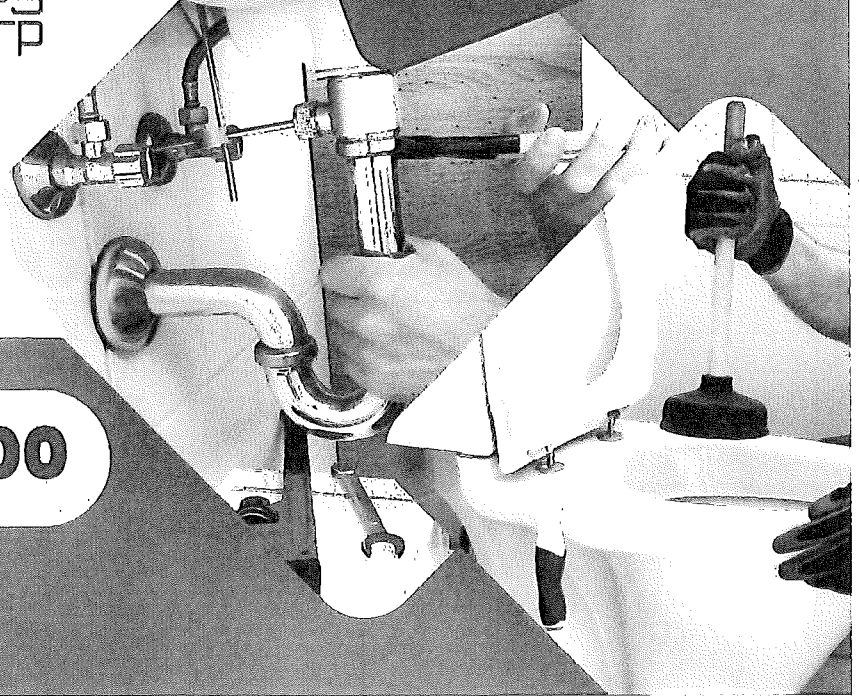
SERVICES:



- Plumbing
- Water Damage Restoration
- Insurance Property Claims
- Residential Remodeling
- & Much More

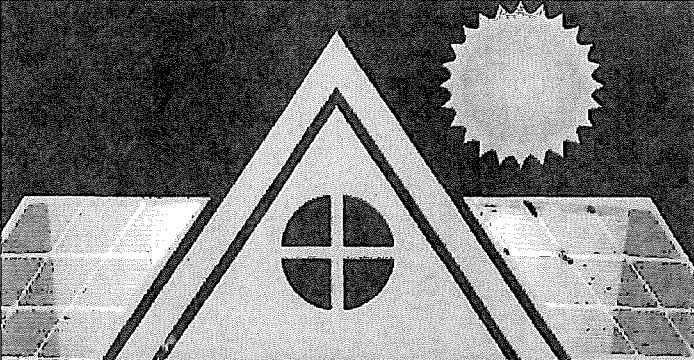
FOR FIRST TIME CLIENTS

ONLY \$29
• SERVICE FEE!




(863) 733-4800


OPEN 24 HOURS / 7 DAYS A WEEK
THEPHILLIPSCORP.COM
LIC# RFI1067925




PLATINUM ROOFING
Solar & Green Solutions
RESIDENTIAL & COMMERCIAL

Free Inspections No Obligation Estimates

Check out our reviews 

CONTACT US
813-755-0000  www.FLROOFER.com




Tues., Wed., Fri. 9 TIL 5:00
Sat. 8 TIL 12
Closed For Lunch 1 TIL 2

Your Appt. Is - Try To Be 5 Minutes Early

Veteran's Barber Shop
925 S. 17-92 Hwy. Lake Alfred 33850

Phone: 863-422-1641 Thanks, Your Barber - BOB


OPEN 4 DAYS


Terry Phillips
Owner

PHILLIPS PLUMBING
www.phillipsplumbing.com

PROVIDING FOUR COUNTY, FL WITH EXPERT
PLUMBING SERVICES SINCE 1977

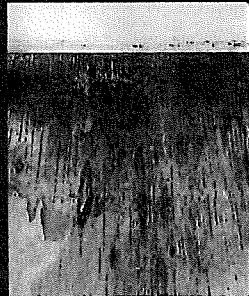
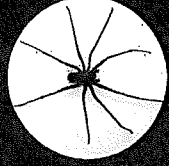
WINTER HAVEN 883-299-5070
LAKELAND 889-670-0077
LAKELAND 889-683-1040
BARTOW 889-681-5879

LICENSED, BONDED & INSURED
LIC. #1105738



HAVE YOU SEEN

ARE THERE HOLES
AND TEARS IN YOUR
VAPOR / MOISTURE
BARRIER?



DO YOU HAVE SOFT SPOTS?
WE SPECIALIZE IN ALL MOBILE HOME
FLOOR REPAIRS AND LAMINATE FLOORING



 **FREEDOM
VAPOR BARRIER**

www.FreedomVaporBarrier.com

863-808-8421

FREE INSPECTIONS • FREE ESTIMATES



ACCREDITED
BUSINESS

25 YEARS EXPERIENCE
OVER 20,000 VAPOR
BARRIERS INSTALLED



STATE CERTIFIED
GENERAL CONTRACTOR CGC1530120
STATE LICENSED MOBILE HOME
INSTALLER #IH/1135629

INSURED • BONDED • WORKERS COMPENSATION INSURANCE

SUB-FLOOR & FLOORING EXPERTS!

COVID-19 NOTICE:

We are taking as many precautions as we can to ensure not only our workers safety but yours as well. We are checking employee temperatures daily, limiting contact between crews, and offering no customer contact if you choose. We are an "Essential Business" and here for you when you need us.

Sub-Floor Repairs



Laminate Flooring



LICENSED
INSURED
BONDED

FLORIDA
ANCHOR AND BARRIER
COMPANY

FREE
ESTIMATES

30
YRS
EXPERIENCE

STATE CERTIFIED
GENERAL CONTRACTOR
CGC# 004138

STATE LICENSED
MOBILE HOME INSTALLER
IH# 102549/1



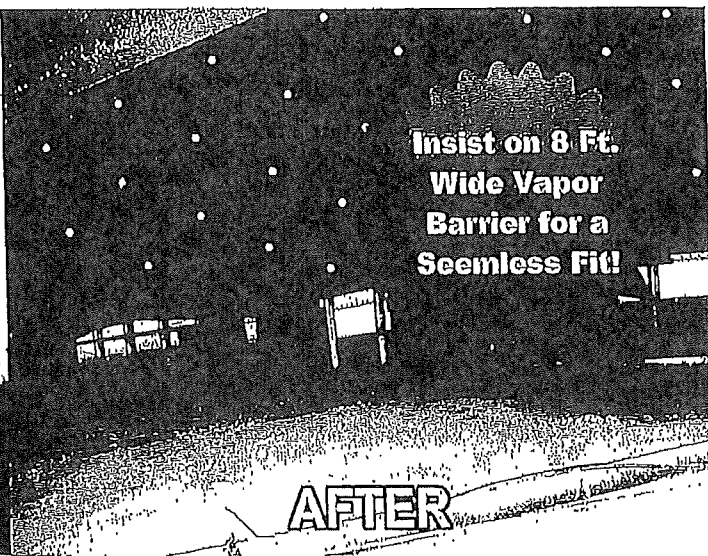
863.512.2800

800.681.3772

LOOKED UNDER YOUR MOBILE HOME LATELY?



BEFORE



AFTER

Insist on 8 Ft. Wide Vapor Barrier for a Seamless Fit!



ARE YOUR TIE-DOWNS TIGHT?

ARE YOU SURE?

ESTIMATES ALWAYS FREE

FAMILY OWNED & OPERATED



WE ALSO SPECIALIZE IN MOBILE HOME FLOORING REPAIRS, AND LAMINATE FLOORING.

FLORIDA ANCHOR AND BARRIER COMPANY



WE ARE BONDED GENERAL CONTRACTORS
WE ARE SERVICED MOBILE HOME LEASERS



COMMUNITY

Free Estimates

ROOFING

OF FLORIDA, INC.

14042 66th St. N., Unit C
Largo, FL 33771

(727) 536-9999

Lic# CCC1330642

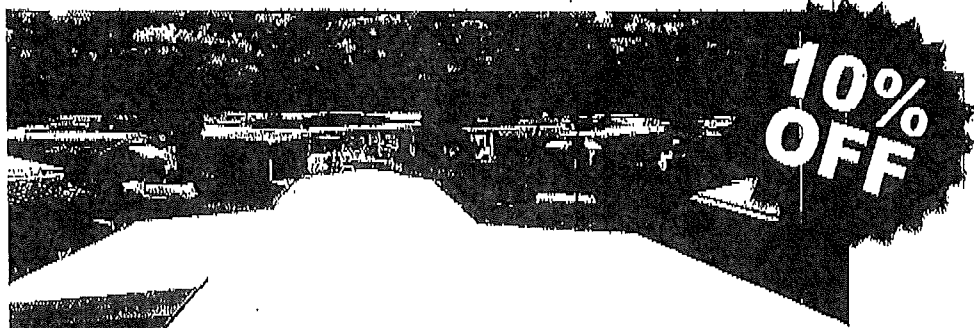
"Proudly Serving Your Community"
Family Owned and Operated



100% Maintenance Free Roofs!

We Do All

**Roof Overs, Roof Coatings, Roof Repairs,
& Roof Inspections on all Manufactured Homes**



**Lifetime Warranty on
Labor & Materials!**

800-511-2517

www.CommunityRoof.com

April Birthdays

1 Steve Wellman

2 Marie Knowlton

3 Jane Gates

3 Mary Conlon

4 Sharon Gibbs

4 Danna Buskirk

5 Peg Lauer

6 William Dykeman

7 Carol Arthur

7 Stephanie Grendell

9 Heidi Bernier

9 Helen Hughes

9 Barbara Gosling

9 Dan LeBeau

11 Wayne Francis

11 Aurelia Gawronski

11 Robert Matthews

12 Theresa Lutastanski

12 Irene Gosselin

15 Richard Bernier

15 Lynn Somers

16 Jayne Simpson

17 Lisa Graffious

17 Janet Kohlhagen

19 Betty Inghram

19 Rick Nelson

20 Miriam DeShaw

21 Judy Ugoretz

22 Sherry Getchell

22 Ronda Bien

23 Greg Denny

24 Larry Brown

24 John Lunnie

25 Sherie Walker

26 Don Prinkey

27 Karen Roy

28 Ken Greenwalt

28 Phil Scott

28 Michael Belchos

29 Karen Wellman

29 Linda Kahn



April 4th Rolly & Bonnie

Laprise

