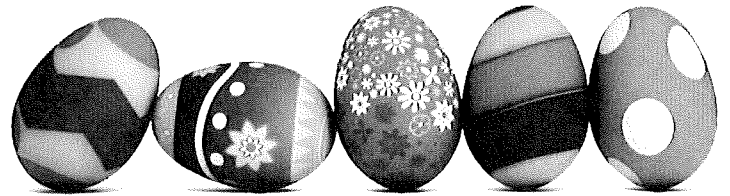


**APRIL  
2023**

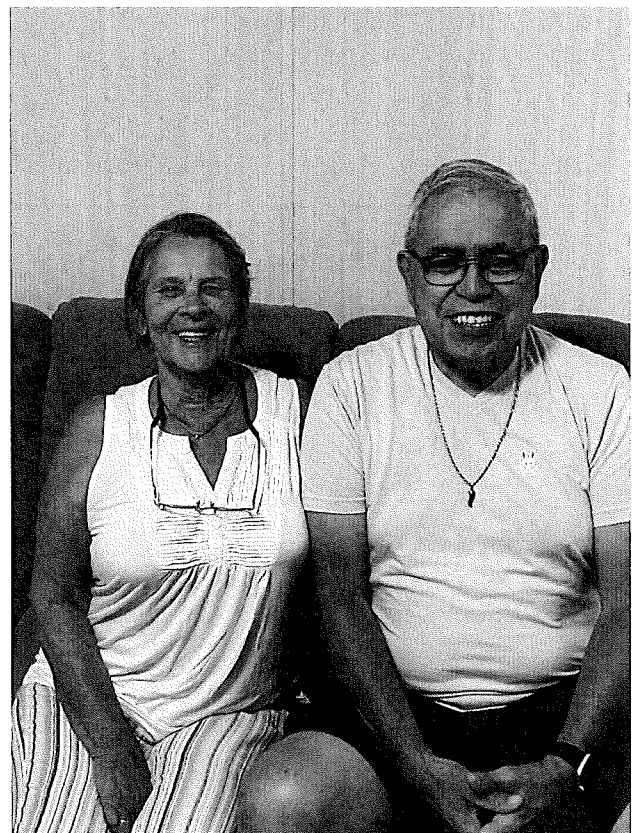


**SWEET TIMES**



Betsy Cummins  
Bill Dykeman  
57 Straphmore  
From: Florida  
Bought in 2022

Donna & Joe  
Yadao  
387 Townbridge  
From: Massachusetts  
& Hawaii  
Bought in 2022



### New Residents

If you have moved into Sweetwater in 2022 Or 2023 and have not yet had a visit from our Welcome Committee, you are invited to attend a welcome session in the Clubhouse library on Thursday April 20th, 2023 at 3pm

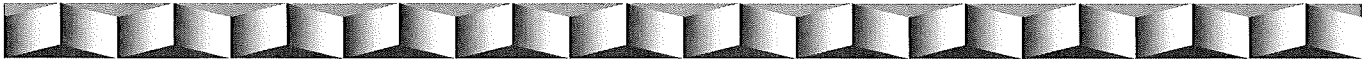
It will take about an hour of your time. We have a couple gifts for you and a pamphlet of information.

Any questions contact: Donna Wheatley 860-798-1710 Or Pat Thibideau 612-770-6897

### Please Welcome our new Residents

Mary & Alan Curatolo, 223 York Cottage. 407-535-2606 From Illinois

Cindy & Dan Drake, 66 Straphmore, 517-250-5510 ( C ), 517-250-7036 (D) From Michigan



### REMINDERS FROM THE BOARD OF DIRECTORS

Golf Cart Paths– No walking, riding bicycles or golf carts for sightseeing is allowed on the golf cart paths during golfing hours. Shareholders and guests accompanied by shareholders may walk or use golf carts on the paths during non-golfing hours. No pets or bicycles allowed on the golf course. Violators are subject to golf course fines.

Wildlife - Alligators are not to be fed or taunted in any area within Sweetwater. Alligators or snakes that become a nuisance should be reported to the Corporation Business Office for removal. Do not set feed out to attract unwanted wildlife in any area within Sweetwater. Anyone known to be feeding wild animals, including birds, will be reported to the wildlife authorities.

Residents who leave for the summer must, before they leave “hurricane proof” around the outside of their homes and store in their shed any items that, as flying debris, could cause damage to another’s property. Failure to do so will result in the cost of securing the residency being charged to the homeowner, at the then prevailing rate.

### ADDITIONAL REMARKS FROM THE BOARD OF DIRECTORS

Please do not litter by leaving cigarette butts and candy wrappers on the ground.

When attending a live performance in the Ballroom, please be respectful and courteous of the performers and audience by not chatting at your tables while the show is going on.

### THANK YOU

**We would like to Thank You all for generously donating to our “Nationals” trip. We really appreciate your support. This Community’s response was overwhelming. We feel the Love and hope to make all of you PROUD!**

**Sincerely,**

**Patti Kacher, Sue Lantz, Sherie Walker**

# April 2023

Sun

Mon

Tue

Wed

Thu

Fri

Sat

|                                 |                |    |                           |    |                           |    |                                     |
|---------------------------------|----------------|----|---------------------------|----|---------------------------|----|-------------------------------------|
|                                 |                |    |                           |    |                           | 1  | April Fools Golf<br>Tourn. 8:30am   |
| 2                               | 3              | 4  | 5                         | 6  | 7                         | 8  | Ventriloquist 7pm                   |
| 35th Anniversary<br>4pm         |                |    |                           |    |                           |    |                                     |
| 9                               | 10             | 11 | 12                        | 13 | 14                        | 15 | Well miss you Golf<br>Tourn. 8:30am |
| Sunrise Easter Ser-<br>vice 7am | Dyngus Day 4pm |    | Social Club meet.<br>8:30 |    | Board info meeting<br>3pm |    |                                     |
| 16                              | 17             | 18 | 19                        | 20 | 21                        | 22 |                                     |
|                                 |                |    |                           |    | Board meeting 3pm         |    |                                     |
| 23                              | 24             | 25 | 26                        | 27 | 28                        | 29 |                                     |
| Poker Rm 3pm                    |                |    |                           |    |                           |    |                                     |
| 30                              |                |    |                           |    |                           |    |                                     |

SOCIAL CLUB ACTIVITIES

Sun. Apr 2nd-Sweetwater's 35th Anniversary Party 4-6pm Memorabilia from the last 35 years will be there to enjoy and light fare will be served.

There will be no reserved tables, but please get your complimentary tickets at the Office which will be used for a food count.

Sat Apr 8th-The Mike Palma Show Come enjoy this great ventriloquist as he performs starting at 7pm. Get your \$5 tickets at the Office or at the door. Tables/chairs can be reserved at 6pm. Please remember, this is a show, not a time for socializing!

Sun Apr 9th-Easter Sunrise Service 7am in the Ballroom

Mon. Apr 10th-Dyngus Day Party Celebrate the end of Lent at this fun party from 4-7pm. A \$3 ticket available at the Office will get you a kielbasa sandwich. Please bring a dish to share. Accordion music will be provided by "Corky".

Sun. April 23rd-Poker Run This begins at 3pm when you pick up your tally sheet and clues in the Ballroom as to where to go for your first card. Sibanna Blue will be playing outside starting at 4pm.

NOTICE

It has been reported that Residents are using the chairs from the screen room at the lake and not returning them to the room. They could get blown away—please—if you use the chairs, return them to the room when you leave.

Thank you for your cooperation, Jeanette DeLisi, Sweetwater BOD, Secretary

**APRIL FOOD TRUCKS**

Wed. April 5th Tallulah's

Thurs. April 13th Top Dog

Wed. April 19th K & E

Thurs. April 27th Smokin' Oak

The Sweetwater Book Club meets in the library on the first Thursday of each month at 2PM. We usually select one or two books to be discussed at the next meeting. However, we chose to read titles of our individual choice, to be shared and discussed at the April meeting. Come, join us and perhaps share a book that you have enjoyed. It should be a most interesting meeting—hope to see you there!

Questions? Contact Audrey 224-0645

SAFETY CORNER

#1. We are glad to announce that we now have 7 FIRST AID kits in place. All are self serve except for 3.

- Pro shop-check with staff
- Pub-check with bartender
- Business Office-check with Office staff
- Ballroom
- Billiards Room (New)
- Craft Room
- Exercise Room (New)

Pool People may use either the Pub or Ballroom Kits

#2. For the new Residents and some "old" ones, we need to hear the warning signal from your golf cart when it is in reverse. This is a precautionary measure

to avoid accidents.

#3. Although your golf cart can go at a high speed, please use discretion when touring within the park. It seems that some of our reflexes may be a bit slow.

#4. Please remember to bring a flashlight if you are going to be walking home after it gets dark. We have no need for pedestrian accidents.

Joann Davis



## SWEETWATER ACTIVITES

BINGO-Tues. Doors open @4:30, play begins @6:30pm. Contact JoAnn Swindelles 863-662-4080

BOARD OF DIRECTORS INFORMATIONAL MEETINGS-Meets the 2nd Friday of each month at 3pm in the Ballroom. Can also be seen on Facebook.

BOARD OF DIRECTORS MEETINGS-Meets the 3rd Friday of each month at 3pm in the Ballroom. Can also be seen on Facebook.

BODY ROCK & TAI CHI-Wednesdays @ 2pm and Fridays @ 9:30am in the Ballroom.

BOOK CLUB-Meets the first Thurs of the month @ 2pm in the Library. Contact Audrey Mahakian 224-0645

BRIDGE-Tue & Fri at 1pm in the Ballroom. Signup sheet is outside the Library. Contact Kay Sevison 289-4781

BUTTERFLY GROUP-Meets every 2 weeks on Tues. at 10am in the Library. Contact Laura Default 585-690-8348 or Pat Thibideau 612-770-6897

CERAMICS-Meets in the Craft Room Wed. 8am-11am. Contact Anna Records 863-956-3843

CHAIR EXERCISES-Mon at 10:30 & Thurs at 11:30am. Contact Linda Kahn 863-229-7321

COUPLES/MIXED COUPLES GOLF-Sat. at 8:30am

GOLF BOARD MEETING-First Monday of each month @ 4pm in the Craft room. All are welcome.

LADIES 9-HOLE GOLF-Wed. at 8:15am

LADIES GOLF-Mon. at 8:30am, 18 Hole

LADIES GOLF SCRAMBLE-Tues. @ 10:30am

LADIES POINTS-Thurs. @ 10am

LINE DANCING-Tues. 9-10:30am in the Ballroom. Contact Pat Harmyk 908-451-1523

MAH JONG-Mon. & Thurs. 1pm in the Ballroom. Contact Linda Kahn for info. 863-229-7321

MEN'S MONEYBALL-Sunday 8:30am

MEN'S GOLF SCRAMBLE-Friday 8:30am

MEN'S MINIONS GOLF-Sunday 9:45am

MEN'S POINTS-Tuesday 8:30am

NEEDLEWORK-Wed. 1-3pm in the Craft Room. Contact Anna Records. 863-956-3843

NEW RESIDENTS WELCOME-3rd Thurs of each month @ 3pm in the Library. Contact Donna Wheatley 860-798-1710

OUTDOOR SHUFFLEBOARD-Mon & Wed 1pm. Contact Matt Martin. 360-901-2207

PINOCHLE-Wed. 6:30pm in the Craft Room. No need to sign up, just show up. Contact Butch Clark. 201-618-9531

PITCH & PUTT-Wednesdays at 10:45am. Contact Greg Roy 860-302-0305

QUILT CLUB-Thurs. 9am-noon in the Ballroom. Contact Pat Levesque 603-361-1844

RECYCLABLES PICK UP-Monday after 7am

RESOURCES/ARCH. COMM. MEET.-Meets the Thurs. before the BOD Info Meeting 3pm in the Library. All Welcome.

SEWING CLASS-Meets the 3rd Wed. of the month 1pm-4pm in the Craft Room. Contact Pat Dennett 863-229-5510

SOCIAL CLUB MEETING-2nd Wed of the month in the Ballroom

TRASH PICK UP-Mon. & Thurs. after 7am

WATER AEROBICS-Mon. thru Fri. in the Pool at 10am. Contact Jan Warner 815-394-1811

YARD WASTE PICK UP-Thurs. after 7am

**\*\*\*FOR ANY CHANGES OR ADDITIONS TO THIS LIST, PLEASE COTACT SUSAN CARLSON AT 863-662-5637 OR [suzwink58@gmail.com](mailto:suzwink58@gmail.com)\*\*\***

**BOARD OF DIRECTORS INFORMATIONAL MEMO**

The (7) members of the Sweetwater Board of Directors each have their areas of responsibility. Here is a listing of our BOD and their areas.

|                          |                     |                       |                |                  |              |
|--------------------------|---------------------|-----------------------|----------------|------------------|--------------|
| <b>MIKE KAHN</b>         | <b>229-7321</b>     | <b>PRESIDENT</b>      |                |                  |              |
| BUSINESS OFFICE          |                     |                       | MANAGER        | KARI LARSON      | 956-3822     |
| SWEET TIMES              |                     |                       | COORDINATOR    | BUSINESS OFFICE  | 956-3822     |
| WASTWATER PLANT          |                     |                       | OPERATOR       | MIKE HARRISON    | 863-307-1663 |
| PUB                      |                     |                       | MANAGER        | JOHN JOHNSON     | 268-4141     |
| <b>RUTH FREER</b>        | <b>258-0856</b>     | <b>VICE PRESIDENT</b> |                |                  |              |
| COMMON LANDSCAPE         |                     |                       | COORDINATOR    | RUTH FREER       | 258-0856     |
| COMMON MAINTENANCE       |                     |                       | SUPERVISOR     | JASON MORRIS     | 698-5953     |
| REAL ESTATE              |                     |                       | CHAIRPERSON    | RUTH FREER       | 258-0856     |
| RESIDENT WALK            |                     |                       | CHAIRPERSON    | LEWIS MASSAD     | 271-6701     |
| PRO SHOP                 | STEVE GADE          |                       | SUPERVISOR     | BILL LANTZ       | 603-398-4715 |
| KITCHEN                  | JEANETTE DELISI     |                       | MANAGER        |                  |              |
| <b>DONALD MORRIS</b>     | <b>901-356-0098</b> | <b>TREASURER</b>      |                |                  |              |
| ELECTIONS                |                     |                       | SUPERVISOR     | JAN SWAYZE       | 268-8886     |
| DOR'S/BY-LAWS            |                     |                       | CHAIRPERSON    | DON MORRIS       | 901-356-0098 |
| BUDGET                   |                     |                       | CHAIRPERSON    | DON MORRIS       | 901-356-0098 |
| FINANCE                  |                     |                       | CHAIRPERSON    | DON MORRIS       | 901-356-0098 |
| FINANCE COMMITTEE        |                     |                       | CHAIRPERSON    | DON MORRIS       | 901-356-0098 |
| RESERVE COMMITTEE        |                     |                       | CO-CHAIRPERSON | STEVE WELLMAN    | 616-745-8267 |
|                          |                     |                       | CO-CHAIRPERSON | BRANDON PRYOR    | 217-369-9797 |
| INSURANCE COMMITTEE      |                     |                       | CHAIRPERSON    | PAULINE PROULX   | 603-714-0492 |
| <b>JEANETTE DELISI</b>   | <b>956-3403</b>     | <b>SECRETARY</b>      |                |                  |              |
| RULES & REGS COMM        |                     |                       | CHAIRMAN       | JAN SWAYZE       | 268-8886     |
| RULE VIOLATIONS          |                     |                       | CHAIRMAN       | JEANETTE DELISI  | 956-3403     |
| CLUBHOUSE (inside & out) |                     |                       | CHAIRMAN       | JEANETTE DELISI  | 956-3403     |
| SOCIAL CLUB              |                     |                       | PRESIDENT      | MARY SLEVINSKI   | 875-7595     |
| LIBRARY                  |                     |                       | CHAIRPERSON    | DIXIE GRANDE     | 875-5261     |
| BINGO                    |                     |                       | CHAIRPERSON    | ED SWINDELLES    | 662-4080     |
| SOUND SYSTEM             |                     |                       | COORDINATOR    | JEANETTE DELISI  | 956-3403     |
| GRIEVANCE COMMITTEE      |                     |                       | CHAIRPERSON    | LOIS STEINIGER   | 956-9522     |
| KITCHEN                  | RUTH FREER          |                       | MANAGER        |                  |              |
| <b>MIKE LONGYEAR</b>     | <b>586-822-7907</b> | <b>DIRECTOR</b>       |                |                  |              |
| FLAGS                    |                     |                       | CHAIRPERSON    | BILL LANTZ       | 603-398-4715 |
| SWEETWATER MAIL          |                     |                       | CHAIRPERSON    | OFFICE           | 956-3822     |
| GARDENS                  |                     |                       | CHAIRPERSON    | MIKE LONGYEAR    | 586-822-7907 |
| ARCHITECTURAL COMMITTEE  |                     |                       | CHAIRPERSON    | GREG ROY         | 268-4214     |
| PICKELBALL               |                     |                       | CHAIRPERSON    | SUE LANTZ        | 603-398-4715 |
| TENNIS COURT             |                     |                       | CHAIRPERSON    | MIKE LONGYEAR    | 586-822-7907 |
| DOG PARK                 |                     |                       | CHAIRPERSON    | MIKE LONGYEAR    | 586-822-7907 |
| <b>ANITA LOVE</b>        | <b>863-632-3152</b> | <b>DIRECTOR</b>       |                |                  |              |
| SHUFFLEBOARD             |                     |                       | CHAIRPERSON    | MATT MARTIN      | 360-901-2207 |
| BOCCI BALL               |                     |                       | CHAIRPERSON    | MATT MARTIN      | 360-901-2207 |
| EXERCISE ROOM            |                     |                       | CHAIRPERSON    | TOM SLEVINSKI    | 875-7595     |
| POOL                     |                     |                       | CHAIRPERSON    | ANITA LOVE       | 632-3152     |
| PHONE BOOKS              |                     |                       | CHAIRPERSON    | OFFICE           | 956-3822     |
| CHANNEL 732              |                     |                       | CHAIRPERSON    | SUE CARLSON      | 662-5637     |
| WELCOME COMMITTEE        |                     |                       | CO-CHAIRPERSON | DONNA WHEATLEY   | 860-798-1710 |
|                          |                     |                       | CO-CHAIRPERSON | PAT THIBIDEAU    | 612-770-6897 |
| <b>STEVE GADE</b>        | <b>956-1780</b>     | <b>DIRECTOR</b>       |                |                  |              |
| GOLF COURSE              |                     |                       | SUPERVISOR     | JASON MORRIS     | 698-5953     |
| GOLF BOARD               |                     |                       | PRESIDENT      | EDDIE WILSON     | 678-414-2846 |
| MAINTENANCE YARD         |                     |                       | SUPERVISOR     | JASON MORRIS     | 698-5953     |
| STORAGE YARD             |                     |                       | CHAIRPERSON    | STEVE GADE       | 956-1780     |
| MARINA                   |                     |                       | CHAIRPERSON    | STEVE GADE       | 956-1780     |
| CAP                      |                     |                       | CHAIRPERSON    | JOE & JERRE AKIN | 956-5190     |
| SECURITY                 |                     |                       | CHAIRPERSON    | JAWNA REINTS     | 815-621-9941 |
| PRO SHOP                 | RUTH FREER          |                       | SUPERVISOR     | BILL LANTZ       | 603-398-4715 |

Board of Directors  
Informational Meeting  
Friday March 10, 2023  
3:00 PM

Present: Mike Kahn, Jeanette DeLisi, Steve Gade, Anita Love, Ruth Freer and Don Morris.

President Mike Kahn welcomed everyone watching on Facebook.

**Mike Kahn**-Areas of responsibilities is not set yet.

**Anita Love**-Thank you to all that voted. I have the pool area, we are cleaning the pool furniture-it was dirty. We had 10 volunteers and are all finished. Cleaned around the plants. Restrooms will be cleaned daily. Don't put paper towels in the toilets. Music still has a hitch, working on it. The chemical levels are tested every day and the Health Department checks them also. A few years ago we installed an automatic chlorinator that regulates the chlorine and acid levels in the pool. Please wipe off the tables and chairs when you leave the pool.

**Jeanette DeLisi**-Thank you for all that voted for me. Social Club-just had the ice cream social and over 200 attended. 3/17 St. Patrick's Day dance, 4/2 35<sup>th</sup> Anniversary celebration-complimentary tickets and starts at 4PM, 4/9 Easter Sunday Service, 4/10 Dyngus Day, 4/23 Poker Run 3-5 PM. Thank you to Steve Wellman, Jim Caldwell & Brandon Pryor for replacing the fencing around the AC units. Jim Morin helped with the shower repair as well. Jim Walker fixed the front doors of the clubhouse. Sue Borton and Sally Carston decorated the lobby. Thanks to all our volunteers. We have updated and installed new first aid kits in the exercise and billiards rooms. CPR and AED training by CERT is underway. Incident forms are now available. If you move the chairs at the marina please return them to where you found them. If you have a problem with the clubhouse over the weekend, you can get a hold of me. The updated rule changes will be delivered next week.

**Don Morris**-Thank you to everyone that voted for me. The Reserve Committee has done a lot of work. If you are interested in joining the committee, see Steve Wellman. We are in negotiations with Spectrum for the new contract. Will be getting a letter next week with the HOA increase. Insurance Committee will remain the same. You can send an email request to [sgolftennis@tampabay.rr.com](mailto:sgolftennis@tampabay.rr.com) for a P & L report.

**Steve Gade**-Golf course-working and repairing on holes 5-8 & 9. Yardage markers ok'd by the Golf Board and BOD will be voted on next week.

**Ruth Freer**-Pro Shop report by Kathy Bertram. Shirts for the tournaments are on sale now, getting new hats in. The income for February was \$8178.95. Big thanks for all the league organizers. Thanks to John Rabe for repairing the picnic table at the marina. Cabinets have been dumped by the fire pit, this is not a garbage dump and they cannot be burned. This costs all of us money to have them removed. Putting more plants for the butterfly group and getting them spruced up. Working on a map of the gardens. Next week we will be voting on the pitch and putt price.

Comments:

Patty Laney-Suggestion for the kitchen be Jeanette. Renters pay different prices for golf, looking for less cost.

Sanda Greenwalt-I want to focus on our website. Please let me take charge of community website. Back door for residents. I have a group of people to take that over. When will announce who replaces Nancy? M-Next week.

Perry Harkness-About a year and a half ago the BOD discussed the price for pitch and putt, it was decided but maybe not voted on for everyone to pay \$3.00.

Next Board of Directors meeting is March 17th at 3:00 PM. We will be broadcasting live on Facebook.

Meeting concluded at 3:50 PM.



# Board of Directors Meeting Minutes

@ Clubhouse, Friday March 17, 2023 3:00 PM

This is a live broadcast on Facebook.

President Mike Kahn called the meeting to order at 3:00 PM. Secretary Jeanette DeLisi gave proof of due notice, roll call was taken, constituting a quorum.

Present: Steve Gade, Don Morris, Jeanette DeLisi, Anita Love, Ruth Freer and Mike Kahn.

Ruth Freer made a motion to waive the reading of the minutes from the January 20, 2023 Board of Directors meeting and to approve them as posted. The motion was seconded by Steve Gade and the motion passed.

Steve Gade moved to accept the Treasurers report as presented (as posted on bulletin board in the Clubhouse) seconded by Ruth Freer and passed unanimously.

## **Old Business:**

## **New Business:**

- Motion by Ruth Freer that all golfers whether resident or guest pay \$3.00 (or current resident fee) to play in the Pitch and Putt group. Seconded by Steve Gade and passed unanimously.
- Motion by Don Morris to appoint Donald Morris as chairperson, Ruth Freer, Steve Wellman, Brandon Pryor and Lois Steiniger as the 2023/2024 Finance Committee. Seconded by Jeanette DeLisi and passed unanimously.
- Motion by Don Morris to appoint Steve Wellman and Brandon Pryor as Co-chairpersons, Jim Morrison, Lewis Massad, Mike Malmberg and Abby Cardona as the 2023/2024 Reserve Committee. Seconded by Ruth Freer and passed unanimously.
- Motion by Don Morris to appoint Pauline Proulx Chairperson, Becky Wallace and Rob Hamlin as the 2023/2024 Insurance Committee. Seconded by Steve Gade and passed unanimously.
- Motion by Jeanette DeLisi to appoint Jan Swayze Chairperson, Judy Patterson, Linda Kahn, George Brown, Linda Sims, Diane Rogers and Cheryl Harkness as the 2023/2024 Rules and Regulations Committee. Seconded by Don Morris and passed unanimously.
- Motion by Jeanette DeLisi to appoint Lois Steiniger Chairperson, George Brown, Janis Dykes, Dennis Graffious, Linda Kahn, Ann Records, Sherie Walker, Becky Wallace and Sue Lantz as the 2023/2024 Grievance Committee. Seconded by Steve Gade and passed unanimously.
- Motion by Steve Gade as approved and presented by the Golf Board to place removable yardage markers on holes 3-7-9-11-12-16 and 18 with no added expense to the community. Seconded by Don Morris and passed unanimously.
- Motion by Jeanette DeLisi to accept the resignation of Nancy Hasselmann from the Board of Directors effective March 10, 2023. Seconded by Steve Gade and passed unanimously.
- Motion by Jeanette DeLisi to appoint Mike Longyear to the Board of Directors for the term of 2023/2025. Seconded by Steve Gade and passed unanimously.

## **Announcements:**

- Jeanette-If unsigned suggestions are turned in they will not be addressed.
- Mike-Channel 732 alive and well and maintained by Sue Carlson. It is now on our website. Go to [sweetwatercommunity.net](http://sweetwatercommunity.net).
- Anita-Please pick up your trash at the pool and wipe off the tables.

There being no other business before the Board Jeanette DeLisi made a motion to adjourn and it was seconded by Ruth Freer. The motion carried and the meeting adjourned at 3:20 PM.

## **Next Meetings:**

The next informational meeting will be Friday April 14, 2023 at 3:00 PM and the next Board of Directors meeting will be on April 21, 2023 at 3:00 PM. The meetings will be live on Facebook.

Respectfully Submitted  
  
Jeanette DeLisi, Secretary



## Application for use of the Clubhouse

Starting in September 2023, we will be switching to yearly color coded Reservation sheets for the use of the Clubhouse.

This will include ongoing events as well as one time events.

A new sheet will need to be filled out each season in order to keep your reservation. If we don't have a new colored form, we will assume you do not want to continue your event and the time and place will become available for other Residents to reserve.

This will help with future reservations and identifying current reservations.

**So, if you are going north for the summer and you have an ongoing event, you may want to stop by the office and fill out a new form for fall prior to leaving.**

Thank You

I want to say Thank You to all the volunteers that helped clean the pool furniture right after I started on the Board as a Liaison for that area. Another time when Sweetwater residents pulled together to make something beautiful in the community.

Anita Love, Sweetwater BOD

# SWEETWATER GOLF AND TENNIS CLUB

## 17th ANNUAL WOMENS BREAST CANCER GOLF TOURNAMENT

Our 17th annual tournament was another success!!!

Because of your generosity and hard work, our Sweetwater Community ended this year's event with just over \$13,000 for Libby's Legacy in Orlando.

Robin Maynard, daughter of Libby, sent this Thank You:

"Once again the folks at Sweetwater outdid themselves in the name of HOPE! Every year I think it can't be more heartfelt and yet every year more residents inspire and amaze me. In the midst of their own cancer diagnosis and family members' struggles with cancer, they put it all aside to ensure everyone that needs a mammogram can get one and to keep our mission, that NO ONE FIGHTS ALONE. Thank you everyone for helping me honor the memory of my mother, Libby ...by changing and saving lives together! Sssshhh ...it really is my favorite event of the year and you can quote me on that!"

What a wonderful thing we have become a huge part of!!

We want to thank all of our residents who either donated gifts, gave donations or worked before, during and after the event to make it the success it was. THANK YOU from the bottom of our hearts!!

A super special THANK YOU to Dawn Meyer for her time to create the "Memorial/Recognition" signs and creation of all our new flag decorations on every hole of the course.

We had 131 golfers, over 50 volunteers the day of the event, and numerous businesses (see attached) who participated. We hope fun was had by all.

I want to personally thank Joni Cross-Massad, Mary Frye, Dawn Meyer and our newest committee member Pauline Proulx for taking on a MAJOR role in pulling this off. Also a HUGE shout-out to our new day-of-event coordinator Dave Castle and our husbands for their support all year to make this happen. We had fun while planning and organizing the event. I know we all feel such joy knowing we helped make a difference in the lives of people who are or have suffered from this horrible illness. Thank you again for your generosity.

Libby's Legacy Committee  
Joni Cross-Massad  
Mary Frye  
Dawn Meyer  
Pauline Proulx  
Denise Risdon

The following local businesses made generous contributions to our Libby's Legacy Breast Cancer event. Whenever you have the opportunity, please acknowledge your appreciation.

Dairy Queen  
Pizzano's  
Gary's Oyster Bar  
Dora's  
Ridge Island Groves  
Highland Reserve Golf Course  
Lake Wales Country Club  
Hungry Howie's  
White Heron Golf Course  
Mystic Dunes Golf Course  
Golf Stuff  
Don Crullio  
Dundee Diner  
Gordon Foods  
Mark White – Budweiser  
Hampton Golf Course  
Pizza Hut  
Big Tom's Diner  
Lake Alfred Diner  
Cypresswoods Golf and Country Club  
Bernie Little Distributors  
Orphan's BB Hair Salon  
T & Company Salon

**Resident Departure/Return Form**

If you plan to be away for more than a couple of days, we recommend that you fill out this form and leave it with the office.

Name: \_\_\_\_\_

Sweetwater Address: \_\_\_\_\_

Departure Date: \_\_\_\_\_

Return Date: \_\_\_\_\_

Away Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Away Telephone: \_\_\_\_\_

Name & Phone # of person(s) whom will be watching your home:

\_\_\_\_\_  
\_\_\_\_\_

Emergency contact name and number:

\_\_\_\_\_  
\_\_\_\_\_

**ATTENTION!!!**

**THIS IS VERY IMPORTANT TO KEEP OUR FILES UPDATED.**  
**PLEASE REMEMBER TO TELL US WHEN YOU RETURN TO SWEETWATER BY DROPPING A NOTE IN THE PAYMENT DROP BOX AT THE OFFICE.**

**THANK YOU!**

# SWEETWATER LEGACY WALKWAY

Have your name and year you moved in permanently engraved and added to our Sweetwater Legacy Walkway. The legacy walkway is beautifully located beside the entrance to the #10 tee, leading to the pond. Please see other bricks along the legacy walkway which has recently been cleaned and maintained.

Each brick is engraved with your name and the year you moved into Sweetwater for only \$35.

Please join in this special Sweetwater Legacy Walkway project and have your membership and residency at Sweetwater permanently remembered.

For further information, please contact Lewis Massad at 353 Melbourn Drive, (863) 271-6701 or complete the attached application form and leave form with payment (cash or check) at the Sweetwater Office. Make check payable to Sweetwater Golf and Tennis.

-----  

## SWEETWATER LEGACY WALKWAY ORDER FORM

Last Name

First Name of Members

Year Moved In

|  |
|--|
|  |
|  |
|  |

Please include your address and a phone number you can be reached.

Please return form and cash or check (payable to Sweetwater Golf and Tennis) to Sweetwater Office.

**2022 Quality Water Report**  
**Sweetwater Community, Inc.**  
**PWS Number 653-5171**

We're very pleased to provide you with this year's Annual Water Quality Report. We want to keep you informed about the excellent water and services we have delivered to you over the past year. Our goal is and always has been, to provide to you a safe and dependable supply of drinking water. Our water source is ground water from two (2) wells. The wells draw from the Floridan Aquifer. Our water is obtained from ground water sources and is chlorinated for disinfection purposes.

*The Department of Environmental Protection performed a Source Water Assessment in 2022 on our system. These assessments were conducted to provide information about any potential sources of contamination in the vicinity of our wells. There are three (3) potential sources of contamination identified for this system – a Delineated Area with a susceptibility score of 33.33 and a Moderate level of concern – Two (2) domestic wastewater Facility & Site with susceptibility score of 0.03 and a low level of concern. The assessment results are available on the FDEP Source Water Assessment and Protection Program website at [www.dep.state.fl.us/swapp](http://www.dep.state.fl.us/swapp).*

This report shows our water quality results and what they mean. If you have any questions about this report or concerning your water utility, please contact Mike Kahn at 863-965-3822. We encourage our valued customers to be informed about their water utility.

Sweetwater Community routinely monitors for contaminants in your drinking water according to Federal and State laws, rules, and regulations. Except where indicated otherwise, this report is based on the results of our monitoring for the period of January 1, 2022, to December 31, 2022. Data obtained before January 1, 2022, and presented in this report are from the most recent testing done in accordance with the laws, rules, and regulations.

In the table below, you may find unfamiliar terms and abbreviations. To help you better understand these terms we've provided the following definitions:

**Maximum Contaminant Level or MCL:** The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**Maximum Contaminant Level Goal or MCLG:** The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

**Action Level (AL):** The concentration of a contaminant which, if exceeded, triggers treatment or other requirements that a water system must follow.

**Maximum residual disinfectant level or MRDL:** The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

**Maximum residual disinfectant level goal or MRDLG:** The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

**Parts per million (ppm) or Milligrams per liter (mg/l) –** one part by weight of analyte to 1 million parts by weight of the water sample.

**Parts per billion (ppb) or Micrograms per liter ( $\mu\text{g/l}$ ) –** one part by weight of analyte to 1 billion parts by weight of the water sample.

**Picocurie per liter (pCi/L) -** measure of the radioactivity in water.

**N/A:** Does not apply.

## NON-SECONDARY CONTAMINANTS TABLE

Results in the Level Detected column for radioactive contaminants, inorganic contaminants, synthetic organic contaminants including pesticides and herbicides, and volatile organic contaminants are the highest average at any of the sampling points or the highest detected level at any sampling point, depending on the sampling frequency.

| Contaminant and Unit of Measurement  | Dates of sampling (mo./yr.) | MCL Violation Y/N | Level Detected ** | Range of Results | MCLG | MCL | Likely Source of Contamination   |
|--|-----------------------------|-------------------|-------------------|------------------|------|-----|--|
| <b>Radiological Contaminants Well # 1</b>  |                             |                   |                   |                  |      |     |  |
| Alpha emitters (pCi/L)   | 1/21-12/21                  | N                 | 2.4               | N/A              | 0    | 15  | Erosion of natural deposits  |
| Radium 226 (pCi/L)   | 1/21-12/21                  | N                 | 1.4               | N/A              | 0    | 5   | Erosion of natural deposits  |
| Radium 228 (pCi/L)   | 1/21-12/21                  | N                 | 0.5               | N/A              | 0    | 5   | Erosion of natural deposits  |
| <b>Radiological Contaminants Well # 2</b>  |                             |                   |                   |                  |      |     |  |
| Alpha emitters (pCi/L)   | 1/21-12/21                  | N                 | 2.2               | N/A              | 0    | 15  | Erosion of natural deposits  |
| Radium 226 (pCi/L)   | 1/21-12/21                  | N                 | 0.6               | N/A              | 0    | 5   | Erosion of natural deposits  |
| <b>Inorganic Contaminants Well # 1</b>   |                             |                   |                   |                  |      |     |  |
| Arsenic (ppb)  | 1/21-12/21                  | N                 | 1.0               | N/A              | 0    | 10  | Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes   |
| Barium (ppm)   | 1/21-12/21                  | N                 | 0.016             | N/A              | 2    | 2   | Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits   |
| Beryllium (ppb)  | 1/21-12/21                  | N                 | 1.0               | N/A              | 4    | 4   | Discharge from metal refineries and coal burning factories; discharge from electrical, aerospace, and defense industries                                       |
| Fluoride (ppm)   | 1/21-12/21                  | N                 | 0.19              | N/A              | 4    | 4.0 | Erosion of natural deposits; discharge from fertilizer and aluminum factories. Water additive which promotes strong teeth when at the optimum level of 0.7 ppm |
| Lead (point of entry) (ppb)  | 1/21-12/21                  | N                 | 1.0               | N/A              | 0    | 15  | Residue from manmade pollution such as auto emissions and paint; lead pipe, casing, and solder   |
| Sodium (ppm)   | 1/21-12/21                  | N                 | 16.5              | N/A              | N/A  | 160 | Saltwater intrusion, leaching from soil  |
| <b>Inorganic Contaminants Well # 2</b>   |                             |                   |                   |                  |      |     |  |
| Barium (ppm)   | 1/21-12/21                  | N                 | 0.017             | N/A              | 2    | 2   | Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits   |
| Fluoride (ppm)   | 1/21-12/21                  | N                 | 0.157             | N/A              | 4    | 4   | Erosion of natural deposits; discharge from fertilizer and aluminum factories. Water additive which promotes strong teeth when at the optimum level of 0.7 ppm |
| Lead (point of entry) (ppb)  | 1/21-12/21                  | N                 | 1.0               | N/A              | 0    | 15  | Residue from manmade pollution such as auto emissions and paint; lead pipe, casing, and solder   |
| Nitrate (as Nitrogen) (ppm)  | 1/22-12/22                  | N                 | 0.067             | N/A              | 10   | 10  | Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits  |
| Sodium (ppm)   | 1/21-12/21                  | N                 | 27.3              | N/A              | N/A  | 160 | Saltwater intrusion, leaching from soil  |
| <b>Synthetic Organic Contaminants including Pesticides and Herbicides Well # 2</b> |                             |                   |                   |                  |      |     |  |
| Dalapon (ppb)  | 1/22-12/21                  | N                 | undetected        | N/A              | 200  | 200 | Runoff from herbicide used on rights of way  |
| Di(2-ethylhexyl) phthalate (ppb)   | 1/22-12/22                  | N                 | 0.31              | N/A              | 0    | 6   | Discharge from rubber and chemical factories   |

## Stage 2 Disinfectants and Disinfection By-Products

For bromate, chloramines, or chlorine, the level detected is the the highest running annual average (RAA), computed quarterly, of monthly averages of all samples collected. The range of results is the range of results of all the individual samples collected during the past year.

For haloacetic acids or TTHM, the level detected is the highest LRAA, computed quarterly, of quarterly averages of all samples collected if the system is monitoring quarterly or is the average of all samples taken during the year if the system monitors less frequently than quarterly. Range of Results is the range of individual sample results (lowest to highest) for all monitoring locations.

| Contaminant and Unit of Measurement  | Dates of sampling (mo./yr.) | MCL Violation Y/N | Level Detected | Range of Results | MCLG or MRDL G | MCL or MRDL L | Likely Source of Contamination            |
|--------------------------------------|-----------------------------|-------------------|----------------|------------------|----------------|---------------|---|
| Chlorine (ppm)                       | 1/22-12/22                  | N                 | 1.73           | 0.2-2.5          | MRDLG = 4      | MRDL = 4.0    | Water additive used to control microbes   |
| Haloacetic Acids (five) (HAA5) (ppb) | 1/22-12/22                  | N                 | 6.41           | U-14.5           | NA             | MCL = 60      | By-product of drinking water disinfection |
| TTHM [Total trihalomethanes] (ppb)   | 1/22-12/22                  | N                 | 36.8           | U-78.9           | NA             | MCL = 80      | By-product of drinking water disinfection |

| Contaminant and Unit of Measurement | Dates of sampling (mo./yr.) | AL Violation Y/N | 90th Percentile Result | No. of sampling sites exceeding the AL | MCLG | AL (Action Level) | Likely Source of Contamination   |
|-------------------------------------|-----------------------------|------------------|------------------------|--|------|-------------------|--|
| <b>Lead and Copper (Tap Water)</b>  |                             |                  |                        |  |      |                   |  |
| Copper (tap water) (ppm)            | 6/21-9/21                   | N                | 0.142                  | 0                                      | 1.3  | 1.3               | Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives |
| Lead (tap water) (ppb)              | 6/21-9/21                   | N                | 3.0                    | 0                                      | 0    | 15                | Corrosion of household plumbing systems, erosion of natural deposits                                   |

**While your drinking water meets EPA's standard for arsenic, it does contain low levels of arsenic. EPA's standard balances the current understanding of arsenic's possible health effects against the costs of removing arsenic from drinking water. EPA continues to research the health effects of low levels of arsenic, which is a mineral known to cause cancer in humans at high concentrations and is linked to other health effects such as skin damage and circulatory problems.**

*The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.*

*Contaminants that may be present in source water include:*

- (A) *Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.*
- (B) *Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.*
- (C) *Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.*
- (D) *Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.*
- (E) *Radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities.*

*In order to ensure that tap water is safe to drink, the EPA prescribes regulations, which limit the amount of certain contaminants in water provided by public water systems. The Food and Drug Administration (FDA) regulations establish limits for contaminants in bottled water, which must provide the same protection for public health.*

*Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and*

*potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.*

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791)

*If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. New River Ranch is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>*

*We at Sweetwater Community would like you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. If you have any questions or concerns about the information provided, please feel free to call any of the numbers listed.*



## SOCIAL CLUB MEETING

Wednesday, March 8, 2023

The meeting was called to order at 9:00 AM by President Mary Slevinski.

Present: Mary Slevinski, Pattie Laney, Karyl MacDonald, Susan Carlson, Marilyn Best, Bonnie Laprise, Terry Henry

Advisor Bonnie Laprise welcomed the 40 attendees to the meeting. She recognized Nancy Rogers for her March Birthday. Patty & Brian Sullivan, Kelly & Mike Malmborg and Linda & Larry Smith were acknowledged for having March anniversaries. She also thanked our Coffee Crew.

Secretary's Minutes: A motion was made by Brian Sullivan and seconded by Terry Henry to waive the reading of last month's minutes as they are posted on the bulletin board and in the Sweet Times.

Treasurer's Report: Our balance as of February 28, 2023 was \$45,353.65. A motion to accept the report was made and seconded. Treasurer Karyl MacDonald reminded everyone that only paid-up member are eligible for office and to vote.

Vice President Pattie Laney highlighted our upcoming events:

Wednesday, March 17<sup>th</sup> – **St Patrick's Day Dance** from 7-10 PM

Sunday, April 2<sup>nd</sup> **Sweetwater's 35<sup>th</sup> Anniversary Party** 4-6 PM Memorabilia from the last 35 years will be there to enjoy and light fare will be served. There will be no reserved tables, but please get your complimentary tickets at the Office which are used for a food count.

Saturday, April 8<sup>th</sup> **The Mike Palma Show** Come enjoy this great ventriloquist as he performs starting at 7 PM. Get your \$5.00 tickets at the office or at the door. Tables/chairs can be reserved at 6 PM. Please remember, this is a show, not a time for socializing!

Sunday, April 9<sup>th</sup> **Easter Sunrise Service** 7 AM in the Ballroom

Monday, April 10<sup>th</sup> **Dyngus Day Party** Celebrate the end of Lent at this fun party from 4-7 PM. A \$3.00 ticket from the Office will get you a kielbasa sandwich. Please bring a dish to share. Accordion music will be provided by "Corky".

Sunday, April 23<sup>rd</sup> **Poker Run** This begins at 2:00 PM when you pick up your tally sheet and clues as to where to go for your first card. Sibanna Blue will be playing outside starting at 4 PM.

Saturday, May 6<sup>th</sup> **Derby Day** Doors open at 2:00 PM and betting starts at 2:30 PM. Always a fun filled day! We need a volunteer to provide food. Maybe meatballs, chips and ice cream?

Saturday, May 20<sup>th</sup> **Dance Party** 7-10 PM

Sunday, May 28<sup>th</sup> **Mother/Father's Day Celebration**

Advisor Terry Henry told us that "A Taste of Love" will be playing for the St Patrick's Day Dance. Also, Martin "Mic" Michalski will be playing country music at the May 20<sup>th</sup> dance.

Old Business:

**Volunteer Tokens** Bright yellow new tokens have been printed.

**Food Trucks** Vice President Pattie Laney told of the food trucks coming to Sweetwater. Check Channel 732, Facebook and community bulletin boards for more information.

**Speakers** Would anyone be willing to find speakers for us?

**Welcome Committee** Donna Wheatley said instead of individual visits to new residents, they will now be having one meeting a month for new residents. They will be held the 3<sup>rd</sup> Thursday of the month at 3 PM in the library.

**Dog Day Tuesdays** Deb Tompkins said they sold 90 hot dogs this week and 33 ice cream cones from the leftover ice cream from the Ice Cream Social. People seem to be enjoying what they're doing.

Resident's Comments, Questions, Compliments:

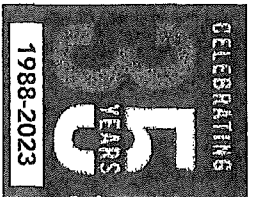
- Sherie Walker: If you're not getting her daily emails of the day's events, contact her.
- Karen Puryear: The Poker Run starts at 3:00 PM, back to the Clubhouse around 4 with music outside.
- Donna Wheatley: This Friday will be the first Sweetwater Steeplechase. Men with the lowest handicaps play 13 holes and you can buy \$3.00 tickets to bet on your favorite to win, place or show.
- Sanda Greenwalt: We should invite people to join the Sweetwater Friends Facebook group. Diane Rogers says they can be residents or renters while they're here. Notify Diane or Joanne Swindelles to join. Reminder: there's no advertising on this site!
- Kelly Malmborg: There will be a shuttle service for the Corn Roast on March 18<sup>th</sup>.

As there was no further business, a motion was made by Pattie Sullivan and seconded by George Brown to adjourn the meeting. President Mary Slevinski adjourned the meeting at 9:38 AM.

Respectfully Submitted,



Susan Carlson, Secretary



**Sunday, April 2, 2023**

**4-6 PM**

**Ballroom**

**Admission: Free**

**Complimentary Ticket**

**(Available Feb. 27th-March 24th)**

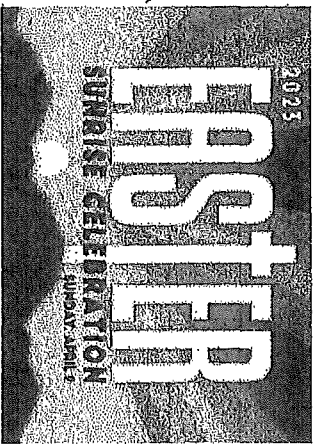
**See How Sweetwater Has Grown and Changed Over The Last 35 years.**

The afternoon will feature "The History of Sweetwater" with artifacts and memorabilia for all to enjoy.

**Light fare will be served**

**Questions: Jeanette DeLisi, 956-3403**

**(A Community Event Sponsored by the Social Club)**



**Sunday, April 9, 2023**

**7:00 AM**

**Clubhouse Ballroom**

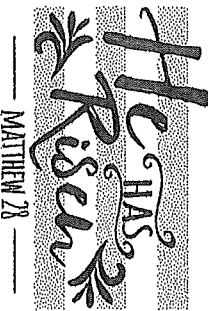
**Music will be provided by "The Sweetwater Chorus"**

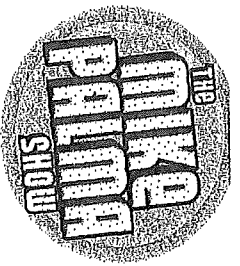
**Sign Up Sheet for Flowers (Deadline April 1)  
& Cleanup Volunteers in Clubhouse**

**Coffee and Refreshments Served Immediately Following the Service**

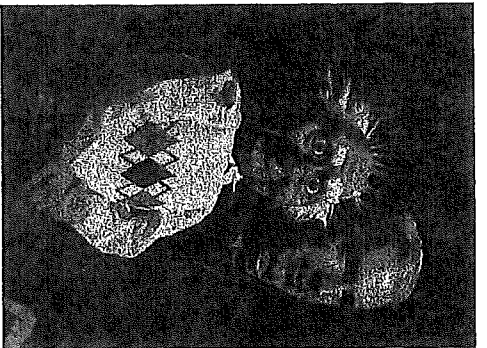
**Questions? Tim & Evelyn Wolfe, 937-417-1060**

**A Community Event Sponsored by the Social Club**





Comedy Magician & Ventriloquist



Through the years, Mike has had the pleasure of entertaining a wide variety of audiences from every walk of life. His funny and fast paced shows come alive with his unique characters and side-splitting comedy magic !!

Saturday, April 8th, 2023  
7 PM

Clubhouse Ballroom

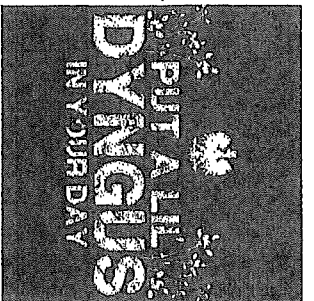
Tickets: \$5.00

Available in the Office or at the Door

Expect an evening of Awesome Entertainment!!!

General Questions: Any Social Club Officer

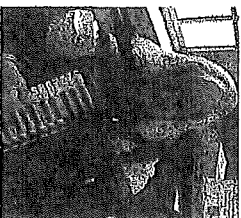
A Community Event Sponsored by the Social Club



Come Celebrate

Monday, April 10th, 2023  
in the Pub/Ballroom  
4:00 PM

Accordion Music Provided by Corky 5-7 PM



Tickets \$3:00

(which includes a Hard Roll Kielbasa Sandwich)

Tickets Available in the Office

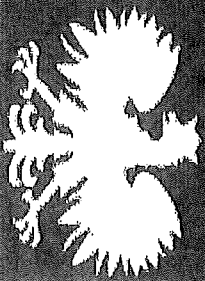
Ticket Purchase Cutoff April 6th

Please Bring a Dish to Pass

### DYNGJUS DAY TRADITIONS

#### WHAT IS DYNGJUS DAY?

A day to celebrate the end of the strict restrictions observed of Lent and the joy of Easter. Over the decades, Dyngjús Day has become a wonderful opportunity to celebrate Polish American culture, heritage and traditions. Many Dyngjús customs date back to pre-Christmas Slavic practices. The custom of pouring water on the dirt symbolizes the fertility and abundance of the earth.



Questions: Any Social Club Officer

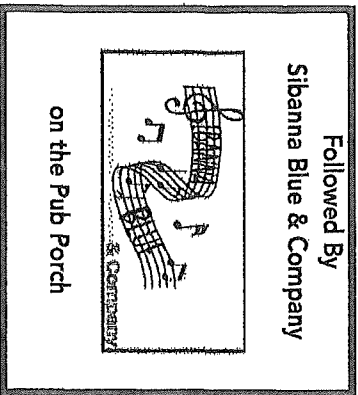
A Community Event Sponsored by the Social Club

# POKER ROOM

Sunday April 23, 2023  
3:00 PM

## DETAILS FOR THE GAME

1. Pick up card tally sheet at clubhouse. \$5.00 a card, can buy extras.
2. Solve the puzzles and riddles for host locations. (A residents' directory might be helpful.)



**Per our Liquor License: NO ALCOHOLIC BEVERAGES ARE TO BE BROUGHT INTO THE CLUBHOUSE FROM THE OUTSIDE.**

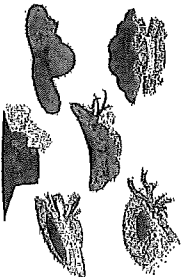
Questions: Any Social Club Officer

(A Community Event Sponsored by the Social Club)



Derby Day  
Saturday, May 6th, 2023  
Doors open at 2:00 PM  
Betting Begins 2:30 PM  
Clubhouse Ballroom

Bingo Horse Racing & Pari-Mutuel Betting Open to All  
No Ticket Needed to Attend  
\$1.00, \$2.00, \$5.00 Pari-Mutuel Windows  
Please bring small bills to play.



Join the Women's Derby Day  
Hat Contest  
Around 5:00 PM

## SUPPER MENU

\$4.00

INFORMATION  
FORTHCOMING

Last Day to Purchase Supper Tickets

May 3rd

A COMMUNITY EVENT SPONSORED BY THE SOCIAL CLUB  
Questions: Deb Tomkins, 845-527-5034



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**TERMITE TREATMENT**

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# LOOKED UNDER YOUR MOBILE HOME LATELY?



**BEFORE**



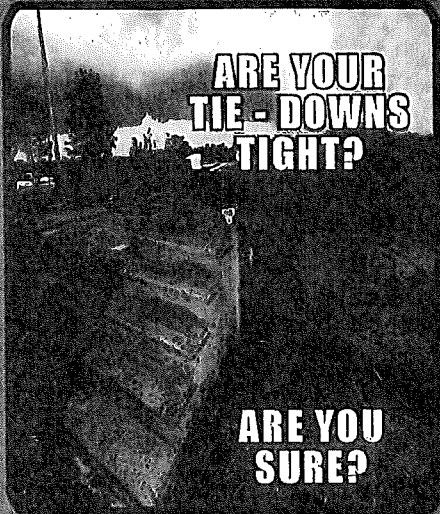
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**ARE YOUR TIE-DOWNS TIGHT?**

**ARE YOU SURE?**

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800.681.3772**

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#IH/102549/1



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 now offering assistance for appointments, pet care, transportation, errand services, meal preparation, grocery shopping, medication reminders, light housekeeping, laundry.  
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 email: Sanda.Realty



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**Brian DeGroat**  
 863-269-5322

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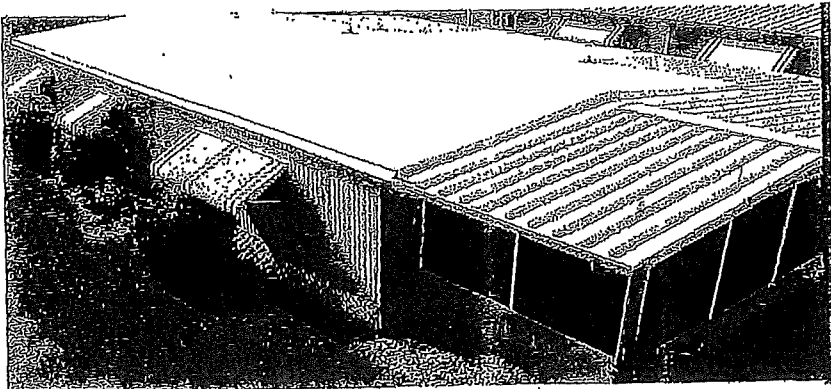


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# APRIL BIRTHDAYS

1. Steve Wellman
2. Marie Knowlton
3. Mary Conlon
3. Jane Gates
4. Sharon Gibbs
4. Earl Montgomery
4. Danna Buskirk
5. Peg Lauer
6. William Dykeman
7. Carol Arthur
7. Stephanie Grendell
9. Heidi Bernier
9. Helen Hughes
9. Barbara Gosling
9. Dean LeBeau

9. John Patrick
11. Wayne Francis
11. Aurelia Gawronski
11. Robert Matthews
12. Theresa Lutastanski
12. Irene Gosselin
15. Richard Bernier
15. Lynn Somers
16. Jayne Simpson
17. Lisa Graffious
17. Janet Kohlhagen
18. Scott Harroff
19. Betty Ingrahm
19. Rick Nelson
20. Miriam DeShaw

21. Judy Ugoretz
22. Ronda Bien
22. Sherry Getchell
23. Greg Denny
24. John Lunnie
25. Sherrie Walker
26. Don Prinkey
27. Karen Roy
27. Tom Wilson
28. Ken Greenwalt
28. Phil Scott
28. Michael Belchos
29. Karen Wellman
29. Linda Kahn

*April Anniversary*  
*Rolly & Bonnie Laprise*  
*April 4th*

